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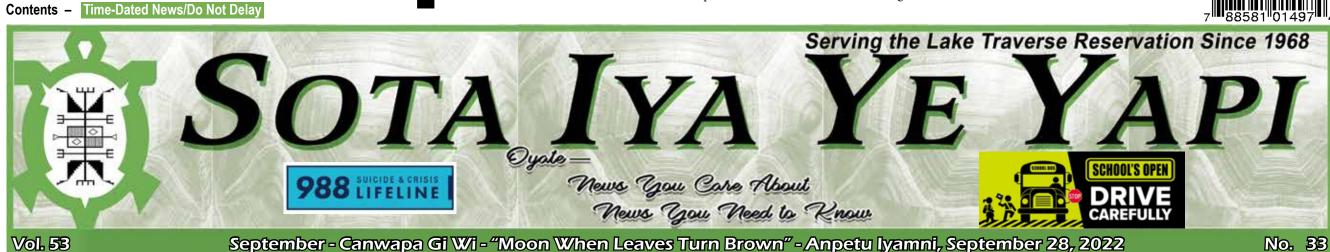
## **Inside this Edition -**

2022 SWO Primary Election next Tuesday: Tune to KXSW-Radio or CNB-TV for real-tme coverage of the voting

Proposed Amendments on November SWO General Election ballots

Taps: SWO US Army Korean War Veteran laid to rest Tiospa Zina Tribal School Homecoming Week: First look, more next week





Oyate voters to determine

## General Election ballots **SWO 2022 PRIMARY ELECTION Tune to KXSW-Radio** IS NEXT TUESDAY, OCT. 4TH

Agency Village, SD - CNB Sota - Sept. 23, 2022 - Registered voters will cast ballots next Tuesday, October 4th to select final candidates for the SWO 2022 General Election to be held on November 8th. Tune to CNB KXWS-Radio or CNB TV for real-time election coverage; official results will be published in the following week's Sota. Below are candidates who have filed to run for office and been vetted by the Reservation Election Board. Registered voters can cast ballots at their District Center Tuesday from 7:00 a.m. to 7:00 p.m.

Tribal Chairperson:

Delbert Hopkins Jr. (incumbent)

Lisa Jackson Frances Crawford

J Garret Renville

Tribal Vice-Chairperson:

Edmund Johnson Jr. (incumbent) Gretta Lavergne Lexie Fancher-Lincoln

Crystal Owen

Tribal Secretary: Bryan Akipa

Curtis Bissonette Winfield Rondell III Big Coulee District Councilperson: A. Lydia Amos (incumbent)

Leah Kampeska

Shannon White

Myrna Thompson Brenda Jackson

Buffalo Lake District Councilperson: Kenneth Johnson Sr. Arnold White Jr.

Lorraine Rousseau

There will be NO Primary Election for the following candidates. Voting for these positions will be held during the General Election in November.

Enemy Swim District Councilperson: Dallas Owen (incumbent) Cheryl Owen

Heipa District Councilperson: Brandon Gypsy Wanna (incumbent) Marc Beaudreau

Long Hollow District Councilperson:

Darrell Quinn Jr.

Lake Traverse District Councilperson: Dionne Crawford (incumbent) Joan White

Old Agency District Councilperson: Brandon Adams Floyd Kirk Jr.

## Taps: SWO US Army Korean War Veteran laid to rest

Agency Village, SD - CNB Sota - Sept. 23, 2022 - Naomi's grandchildren, other relatives and friends have sent prayers for her final journey. Her obituary has been updated and is in this issue. Here is an archived guest editorial from May 1, 2019, published to pay tribute to a friend, treasured elder, and SWO akicita.

## Naomi Parker Barker: Recollections of a US Army Korean War Veteran

Office hosted a ceremony honoring Naomi Parker Barker in the admin building rotunda on Wednesday, April 10th. Naomi was presented with the Korean Ambassador of Peace Medal and a star quilt. As promised in her column, VSO Geri Opsal has provided Sota readers with Naomi's recollections, which she read at the ceremony.

Recollections

I am honored to be here today to receive this medal of recognition for my years of military service. I served 5 years in the Army, two of which were as a medic during the Korean War.

I am very proud to be part of a military family. My two brothers John and Ed Barker, three step-

brothers Kenneth, Homer, and Louis She always told us to love one another Williams served in WWII. Louis was POW in Japan during that time. My sister Ruth served in the Air Force.

The SWO Veterans Service My brother Ed Williams Jr. served in Vietnam and his granddaughter served in the Navy. My son Tim Parker and Winona Parker served in the Army.

> I was born April 20,1930 just 2 miles north of here. My father died when I was 45 days old. My mother raised 8 children by herself. We had 3 large gardens consisting of potatoes, corn, beans and other kinds

> > of vegetables. Pumpkins and squash were planted around the outside of the gardens. My mother always said she wasn't done canning until there were 500 quarts of vegetables and meats. She also made a lot of jams and jellies. This was during the Depression Era but we always had food to eat. My mother was very kind and loving.

Taps: Naomi Parker

# Wambdi Homecoming Week Highlights





Ivotan Win Blue Horse and Nano Little Bird are Homecoming King and Queen. TZ photo.



Honor guard leading the Tiospa Zina 2022 Homecoming parade. Photo by Alana Little Bird.



Big Coulee riders in the parade. Photo by Ella Robertson.



"Dakotah Scrabble" float. SWC photo.



Royalty riding in the parade. Photo by Alana Little Bird.



Team Wambdi! Photo by Alana Little Bird.



IHS "operation" float takes first in the community category. Photo by Alana Little Bird.





MORE IN **NEXT WEEK'S CNB SOTA** 

Another view of the double rainbow over the TZ field. Photo by Shannon White-LaFromboise.

## Memorial service held for Naomi Parker



Memorial service for Naomi Η. Parker was held Saturday morning, September 24, 2022 at Cahill Funeral Chapel in Sisseton, SD. Α wake service was held on Friday evening.

Officiating the services were Minister Filmore Simon, and music was by organist Billy Kohl.

Naomi Parker, 92, passed away on August 31, 2022, after suffering from medical complications. She moved across country to be closer to her family in Crowley, LA, and although Naomi didn't get to stay long she lived life to the fullest and was blessed to be surrounded by her family as she passed.

Naomi was born on June 20, 1930 in Sisseton, SD to her mother, Kesiah Flute and her father, Hazen Barker.

Naomi attended High School in Sisseton and after graduation she joined the Army where she served in the Korean War and was stationed all over the world.

It was in the Army were Naomi met her late exhusband Bernard and they had four children Timothy, Winona, Daniel, and David.

She lived out most of her life in Sisseton, SD.

After her time in the service Naomi was a stay at home mother raising their children while her husband continued to serve in the Army.

Anyone that knew Naomi was captured by her many stories of being a Native American Indian or her military

Naomi served and was honored with a medal from her service in the Korean War.

She was a devout and loyal member of the Lutheran church and multiple organizations within her community.

When Naomi did sit still it was to enjoy her favorite pastime of making quilts and gifting them to others.

Naomi is survived by her three granddaughters Megan Duhon of Crowley, LA, Anna Holloway of Port Orchard, WA, and Shannon Olson of Suquamish, WA. Ten great grandchildren, and many nieces and nephews in Sisseton, SD. She was preceded in death by her mother Kesiah Flute, her father Hazen Barker, and her children Timothy Parker, Winona Parker, Daniel, Parker, and David Parker as well as her seven siblings.

Our family would like to extend our thanks to everyone that knew and helped Naomi. Our Grandmother was an amazing person and will be dearly missed. We would also like to acknowledge Encore Health Care and Rehab for the amazing care and love the staff has given her during her short stay.

## Services held for Stacy Brant Sr.

Graveside for service Reegan Stacy Brant "Seuz/Hero" Totaine Wasté Hoksila "Good Voice Boy" 59, of Sisseton, was held Saturday afternoon September 17, 2022 at the Buffalo Lake Presbyterian



Cemetery, Eden, SD. with Spiritual Leaders Ronnie Brant and Arnold Williams. Drum Groups were Red Storm, Wakpaipakasan Singers and Long Elk Singers.

Urn Bearer wias Reegan Brant.

Honorary Urn Bearers were Damian White, Justin White, Dusty Brant, Tyson Brant, Jared Hisgun, Wicahpi "Duta" Brant, Keith Hawk Sr., Derrick Locke, Brent Starr, Arnold White Jr., Nathan Owen, Rider Dirtseller, Kiyanku Brant HollyBull Jr., Emmett HolyBull, Alcott Brant Jr., Norman Brant, Wambli Brant, Gary Brant Jr., Loris Quinn, Bryan Twilling, Elias Quinn and George DuMarce, Eric Tiger, Rick LaFountain, Donovan King, Les King, Todd Brown, Drago Lufkins, Hokie Marks, Freeman Hawk, Jon Adams, Sam Adams, Melvin Brant, Tracey Harwood, Crystal White, Angie Eastman, Rolette Eastman, Crystal Harwood, Debbie Haug, Ida Lufkins, Amanda Iyarpeya, Buffy Nanaeto, Elsie Williams, Yolanda Starr, Wendy Ross, Toy Ross, Susie Kipp, Ann ManyBirds, Amanda HolyBull, France Brant, Rose Brant/Solis, Lorene Brant/Clark, Zitkana-ota Brant, Jade Brant, Angel Brant, Shannda Brant, Leah Quinn, Lynnelle Quinn, and many more friends and relatives.

Inurnment is in the Buffalo Lake Presbyterian Cemetery, Eden, SD.

Traditional Services were held Wednesday and Thursday, and all-night on Friday at the Buffalo Lake District Center, Eden, SD.

The Cahill Funeral Chapel, Sisseton, SD was in charge of funeral arrangements.

Stacey was born at I.H.S. on June 2, 1963 to Rose (Johnson) Brant and Norman Isaac Brant of rural Buffalo Lake. He was baptized in the Dakota Presbyterian and a member of the Buffalo Lake Dakota Presbyterian rural Eden, SD. Stacy Sr. was the youngest of 10 children.

Stacy attended school at Sisseton Primary, Westside Elementary and later Sisseton High School.

He enjoyed watching football games (Green Bay Packers his favorite team).

Stacy also enjoyed singing with Red Storm Drum Group, his brothers and nephews all over the pow-wow trail. Stacy traveled throughout USA and performing for various countries. Traveling with brother Ronnie.

He returned to South Dakota to be with family.

Stacy also enjoyed playing cards, dices and his all time favorite slot machines. He enjoyed fishing and sitting along Red Iron Lake. He loved to watch scary movies with his children and grandchildren. He liked to sit outside his home and visit with friends and family. He enjoyed being around all his grandchildren.

Stacy journeyed to the Spirit World on September 10, 2022.

Stacy is survived by his children: Damian (Nikki Crawford) White Sr., Dustin Brant Sr., Tracy Brant Sr., Tyson Brant Sr., Justin White, Wicanhpi-Duta Dean Brant, Reegan Brant, and Wagh-chaziwi Brant; Amanda Brant; Sisters Cynthia Starr and Wanda Johnson; and Brother Ronald Brant.

Stacy was preceded in death by his father Norman Brant; his mother Rose Blossom Johnson; son Stacy R. Brant Jr., daughter Serena Brant; sisters Inez Marks, Olivia Eastman, and Rita Hollybull; brothers Alcott Brant Sr., Gary Brant Sr., and Michael Brant.

## **Services for Serena** Blossom Brant

Graveside service Serena Blossom Brant, Inajin "Stands In Front Woman," 30, of Sisseton, SD was held Saturday afternoon, September 2022 at the Buffalo Presbyterian Cemetery, Eden, SD with Spiritual



Leaders Ronnie Brant and Arnold Williams.

Urn Bearers were Wicahpi-Duta Dean Brant and

Honorary Urn Bearers were Jacob Barse Jr., Keith Hawk Jr., Anthony Keoke, Jeremy Keoke, Josh Ortley, Wambli Brant, Norman Brant, Derrick Locke, Alcott Brant Jr., Jrue Hawk, Raymond Hernandez, Elias Hawk, Eugene Bissonette, Theo Bobtailbear, Herbert DeCoteau, Amanda Iyarpeya, Buffy Nanaeto, Emily Graves, Norelle Bird, Miranda Rodlund, Sara and Lucy Reynolds, Kelly Spider, Josette Ross, Mariah Marks, Rahima St. John, Sunny Fayant, Serena Flute, Jasmine Hansen, Terese Keeble, Cassie Lawrence, Colleen Brown, Elsie Williams, Sasha Owen, Lori Owen, Jade Brant, Angel Brant, Shannda Brant, Amanda HolyBull, Frances Brant, Rose Brant, Yolanda Starr, Krista Comesflying, Doreen Hill, Geralyn Crawford, Samantha Flute, Amanda Rosseau, Therese Thompson, April Keoke, Chantel Brant, Robyn LaFountain, Alana Cimburek, Nicole Wanna, Maryssa DuMarce, Korynn LaCroix, Mari Starr, Alicia Renville, Tina Tapia, Cheryl Taylor, Janet Taylor, Teanna Field, Kim Kampeska, Marijo Keeble, Tara Bearhead, Sarah Soloyna, Mandy Gomez, Jennifer Martinez and All Southern Cheyenne Relatives, and many more friends and relatives.

Drum Groups were Red Storm, Wakpaipakasan Singers, and Long Elk Singers.

Inurnment in the Buffalo Lake Presbyterian Cemetery, Eden, SD.

Traditional Services were held Wednesday and Thursday, and all-night on Friday at the Buffalo Lake

District Center, Eden, SD. The Cahill Funeral Chapel, Sisseton, SD was in charge of funeral arrangements.

Serena Blossom Brant "Beanz" was born at Coteau Des Prairie Hospital, Sisseton, SD on March 4, 1992 to Catherine Francis Hawk and Stacy Reegan Brant Sr. She resided at Red Iron, SD and attended Tiospa Zina Tribal

She moved to Clinton, Oklahoma with her parents, then to Durango, Co where she attended elementary school, and then to Glendale, CA and attended Columbus Elementry School.

After spending time in California, Serena moved back to Sisseton, SD. She was working on her GED.

She was born around the alter and practiced her traditional ways. She would attend sundances, Inipi, and pow-wows. She loved to sing. She was a fancy shawl dancer growing up. She was a proud Southern Cheyenne and Dakota Sioux Woman.

She loved being with family and friends near and far. Her hobbies included beading which her mother taught her, fishing, reading, also loved to write poems. She

loved her music and loved to jam out.

Most of all she loved being a mother to her daughter, Avalya Zaria Brant who was born on October 12, 2011. Her daughter was her pride and joy. She would do

Serena always had a smile on her face and loved to make people laugh, through all the good and hard times

Serena journeyed to the Spirit World on September 10, 2022.

Serena is survived by her daughter Avalya Zaria Brant; her uncle Freeman Hawk; siblings Wicanhpi-Duta Dean Brant, Valerie (Hawk) Smith, Diana Hawk, Keith (Swiftbird) Hawk Sr., Reegan Brant, Wagh-chaziwi (Nora), Damian White Sr., Tyson Brant Sr., Dustin Brant Sr., Tracy Brant Sr., Justin White; and numerous aunts, uncles, nieces and nephews.

Serena was preceded in death by her father Stacy Brant Sr., her mother Catherine Hawk; Brother Stacy Brant Jr.; paternal grandmother Rose Blossom Brant and Grandfather Norman Issac Brant; maternal grandmother Irene Swiftbird-Nelson and grandfather Peter Buddy Nelson and Freeman Hawk Sr.

## Services held for **Anthoney Janisch**

Memorial service for Anthoney Gabriel Janisch, TaSunke Luta Wakinyan "Red Owa'pe Horse Runs With Lightning," 33 of Sisseton, SD was held Saturday morning, September 17, 2022 at the

Janisch.



Sisseton-Wahpeton Oyate Tribal Community Center, Agency Village, SD with Pastor Vern Donnell officiating. Music was by Joe White.

Urn Bearers were Cheyenne Barse, Lionel DuMarce, and Walter Glenn LaFromboise Jr. AKA "Ray."

Honorary Urn bearers were all of Anthoney's Family and Friends.

There was an all-night wake service Friday at the

Community Center. Inurnment is in the Sisseton Cemetery, Sisseton, SD. The Cahill Funeral Chapel was in charge of funeral

Anthoney was born on July 28, 1989 at St. Cloud,

MN to Walter G. and Bobbi (DuMarce) LaFromboise Sr. Anthoney attended elementary school in Summit and Veblen and then attended school in Sisseton and

graduated from Tiospa Zina Tribal School in 2008. As a young boy he was adopted by Karen and Pete

After graduation he worked many different jobs. Anthoney enjoyed working out at the gym, farm work, football, working on cars, shooting and spending time with family and friends.

Anthoney is survived by his mother Bobbi DuMarce; his father Walter Glenn LaFromboise Sr.; sister Alexis DuMarce; brothers Ray Palacio, Aaron Finley and Avery Finley; nieces and nephews Zailee, Lainee, Violet, Drayven; maternal grandmother Barbara LaCroix; and Karen Janisch.

Anthoney was preceded in death by his sister

Ashlee P. LaFromboise; maternal Grandfather Clifford DuMarce; paternal Grandmother Joann Flores; Pete Janisch, maternal grandparents Mary S. White and Francis

## Services held for **Mavis Hill**



Funeral Sservice Mavis Dianne Hill, 76, Sisseton, South Dakota was held on Friday morning, September 2022 at 23, Sissetonthe Wahpeton Oyate Tribal

CommunityCenter, Agency Village, SD with Gerald Heminger, Jr. CRE officiating.

Pianist was Billy Kohl.

Pallbearers were Aron Hill, Rayce Hill, Conrad White, Evansten Benally, Jeff Cook, and Maurice Frenier

Honorary pallbearers were Mary Hill, Sharon Feather, Billy Kohl, Misun Eagle Star and all of Mavis's Friends & Relatives.

Wake services were held at the Community Center Wednesday evening and all-night Thursday at the Community Center.

Interment is in the Goodwill Presbyterian Cemetery, Agency Village, SD.

The Cahill Funeral Chapel was in charge of funeral

Mavis Dianne Hill was born September 18, 1946 to Samuel and Martha (Barker) Hill. She attended Flandreau Indian School.

She moved back to Sisseton were she made her home with Winfred D. Feather and together they had two children, a son Winfred Feather Jr. and daughter Angela

Feather-Cook. Throughout her life she worked as a CNA for Tekakwitha Living Center. Then she became a cook/ manager for Dakota Connection Casino. She attended one year at LATI for nursing and received her LPN degree. She later started running and cooking at the Drop

In Center in Sisseton for many years. She semi retired at the age of 60 and started working at the Senior Citizen Center in Sisseton, SD.

Over the years she raised three grandchildren Aron, Dustie Rose and Anthony Jr.

In her free time she loved to play bingo with her sister.

She enjoyed her family time.

Mavis passed away on September 18, 2022 on her 76th birthday at Aventara, Milbank, SD.

She is survived by one sister Christine Hill of Old Agency SD; daughters Angela Feather Cook (Jeff Cook), Ursula Eagle of Enemy Swim, SD, Muriel Albin-Stevenson of KS, Heidi Knutson of MO and a son Rayce Hill of Sisseton SD, 14 grandchildren and 9 Great grandchildren.

Mavis was proceeded in death by her parents; sisters Janice, Kaye, Darlene, Olivia, Richanda and Evangeline; brothers Reuben, Wilbur and John; two sons Samuel Eagle and Winfred D Feather Jr. She is greatly loved and will be greatly missed.

## Taps: Naomi Parker Continued from Page 1

and help others. All my life, I have done all I could to help others and be kind and loving to others, especially

during my time in the military. I went to school in Sisseton and Flandreau Indian School.

My mother passed away during my last year of high school. I didn't have a home to come back to and I felt very lost. I stayed with my sisters whose husbands were overseas at the

The only jobs available were at the BIA and IHS. The only job I could get was babysitting. I thought to myself that I could do better than

I joined the Army in 1950. I was sent to Ft. Sam Houston in Houston, TX for medical training. I was sent to Massachusetts for 9 months. I then got my orders to go to Japan.

I went by ship to Japan. The trip was supposed to take 10 days but took 12 days because of a typhoon.

I always wanted to see Mt. Fuji and that was the first thing I saw when I got to Japan. The first night I was there, there was an earthquake that I slept through. When I found out about the earthquake, all I could think about was that I wanted to go

I was assigned to Yokohama Military Hospital. The Korean War was going on and we worked very hard 6 days a week, 12 hours a day for a few months.

After my shift ended, I was so tired, all I wanted to do was sleep. At 7 PM the PA system came on

ordering all medical personnel to return to work immediately. When I entered the hospital foyer, there were wounded soldiers in stretchers, wheelchairs and benches. All the wounded soldiers were

filthy and dirty. Most of the soldiers had been wounded 4 hours before. I was so tired but when I saw all this, all my tiredness went away.

We worked all night cleaning, feeding patients or getting them ready for surgery.

After our shift ended, we still had to stay until every patient was taken care and seen by a doctor. We went back to regular shifts of 5 days

Our patients were not only Americans but from UN countries - France, Italy, Belgium, Turkey, Greece, Ethiopia and Chile, South

A patient who I remember most was a Sergeant who came in on a striker bed that had to be rotated every so often. He had tears in his eyes then he saw the doctors coming to remove shrapnel from this body.

One day he asked me to write a letter for him. He told me to get his wallet and go through the pictures until I came to a picture of a very beautiful woman. Then he asked to keep going to find a picture of him. He was a very handsome man. The letter he asked me to write was very sad and cold. He said, "I don't think she will want me anymore. Look at my face, my body. Nobody would want this."

I wanted to cry but I told him he about me. would be fixed up when he got back

back to the U.S. I was worried but glad for his new life.

The parents of the patient from Chile owned a coffee plantation. He would bring in a little box filled with cups of coffee and pass them out. The doctors told him he didn't need to do that because there was already coffee

He was always so happy. One day he was gone and I found out he

was sent home. He was the oldest of 9 kids. His father had died and he needed to help take care of his brothers and sisters. There were two patients from Ethiopia who were always happy, talking all the time in their language, laughing.

They were very tall.

One night they came back after being allowed to go out. They were talking and laughing when they should have put on their gowns and in bed. The head nurse came in and started telling them to go to bed. She was very mean.

They started talking back to her getting mad. She kept on and one of them pulled a knife out.

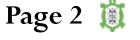
I was very scared because I was at the back of the place with no place get out. I thought I was going to be stabbed.

She told them to give her the knife but they wouldn't.

I didn't know what to do but I finally walked up to them and told them to give me the knife. They gave me the knife right away.

> Many of the patients wondered When they found out I was

to the U.S. One day he was gone, sent American Indian, they became very



excited and wanted to shake my hand. The patients knew a little Japanese and a little English.

We all managed to talk to each other and understand each other somehow.

The two Ethiopians did not like getting their shots and that's the one word they understood. When they heard the word "shot," they would hide.

I had to go find them and bring them back. I had to make sure they walked in front of me so they did not try to run away and hide.

a phone call from Ron Campbell. I didn't recognize the name because I and saw this very tall chimney stack who sang for royalty and even sang knew him as Ronnie.

We went to school together at believe it didn't fall over. Flandreau.

He was in Tokyo waiting to be shipped home. We spent a day visiting and had a nice dinner.

The next day he was still waiting but he couldn't leave the area in case his name was called. He said he was getting married when he got home.

Another person who was in the service that I knew was Virgil Heminger.

We didn't find out until after we got home that every place we were stationed, we were always within 50 miles of each other but never saw each other.

living in Washington. We had lunch and visited for two hours. I lost his phone number and never did talk to him again.

wanted to meet people of different nationalities and cultures and see the countryside while traveling with my friends on our days off. I took a train in Belgium where many American ride up to Mt. Fuji, saw the Japanese Alps, and a large Buddha statue. The Buddha statue is supposed to be a sacred place but I was amazed to see the Japanese tourists climbing all over

I was invited to a Japanese wedding and another Japanese dinner. The wedding was so interesting.

During my time there, there One evening after work, I got were 3 earthquakes. We were in an area during one of the earthquakes swaying back and forth. I couldn't

> I had a month off and returned to Sisseton to visit.

> A friend invited me to visit her in Salt Lake City, UT. I spent a week there and then went to Ft. Ord, CA, where I met my husband Bernard.

> We had a full military wedding. All the attendants were military personnel. A week before we were married, we received our orders to go to Germany. We lived Badkoysnak,

> I decided I wanted to stay in the Army one more year. This would allow me to travel with my husband.

We were able to travel to nine I met up with Virgil when I was different countries. Our oldest son was born in Germany. Wherever we went, people were more interested in talking to him than us.

We went to Paris, France on our

During my military service, I honeymoon where we saw the Eiffel Tower and Westminster Abby.

> During our other travels, we saw where Anne Frank lived, a cemetery soldiers were buried. The cemetery was well taken care of, and there were plans to put up a stature of Gen. Patton there.

> I went to East Germany by myself because my husband couldn't go because his security clearance might place him at risk. The trip was very depressing because of the living conditions and the people looked

> We met a famous opera singer for Hitler. He sang for us and it was very beautiful. Our son was a baby and stared at him the whole time he was singing. The wife the opera singer had escaped East Germany with two kids to West Germany. They walked two days and spent two days hiding by the Rhine River before they could

> The experiences I have told you are just a few of the very many I had in the Army and also while traveling with my husband. I feel like my 5 years of military service was repaid by getting all the opportunities to travel and meet people and see many places I would not have seen. I often thought what kind of life would I have had if I had not joined the Army.

> > It was nice to finally come home. There is nothing like the U.S. I am proud to be an American. Naomi Parker Barker.

## Tekakwitha Orphanage Survivor story; One of many

By Dennis Isaac Seely

Sisseton, SD - Sept. 18, 2022 - Bonnie and I stopped in to see Leonard Johnson, from the 173rd Airborne Brigade, at his apartment building across the street from the Tekakwitha Living Center.

I picked up a Sisseton Courier and a Sota Indian newspaper for him.

I called Leonard on my cell phone, and he finally came down the hallway in his VA wheelchair.

Bonnie and I were invited into his apartment, and I asked Leonard how he was doing.

He told us that Friday night he was getting out of bed to go to the washroom and was sitting on the edge of the bed and "passed out."

Leonard said he laid on the floor for nine hours. Finally, the man that lives upstairs above him heard Leonard calling for "help."

Leonard said his "legs don't work any more.'

He said that the Fargo VA was coming to pick him up on Monday (September 19).

I helped him out of his wheelchair and into his living room chair so he could watch TV.

We talked about the beatings and bad living conditions at the Tekakwitha Orphanage when we were there.

Leonard told me that one time he was standing at the top of the old cement tile stairs, doing nothing, when one of then mean old nuns came up to him and hit him so hard that he flew down those cement stairs.

Then the mean old wasicu nun walked right by him as he laid on the cement tile floor in pain.

Editor's note: Leonard Johnson began his spirit journey on Sunday, September 25.

new pair of brown slippers, because his other slippers were in pretty bad

This is only one of thousands of stories that came from just one Tekakwitha Sioux Indian orphan!

There must be four or five thousand stories to tell before the

I also brought Leonard a brand Tekakwitha orphans are all gone.

I told Leonard my next stop in my old Jeep would be at Long Hollow Cemetery, where John Ross is buried.

Leonard asked us to lock the door of his apartment when we left. I called back, "Done."



Dennis visiting the gravesite of John Ross at Long Hollow

## Lisa Jackson announces Candidacy for SWO Tribal Chairman

Sisseton, SD – Summer 2022 – "After much prayer and consulting with my family and friends, I have decided to continue fighting for our Oyate and run for the office of SWO Tribal Chairman," said Lisa Jackson.

Jackson (51) started her career of public service with the Sisseton-Wahpeton Oyate Tribal Police, starting the Tribe's K-9 program.

Sisseton-Wahpeton Oyate Lake Coulee District Chair, Big Coulees Traverse Reservation, she has been privileged to serve her tribe in many different roles.

Besides being a Police Officer, she served as a legal assistant to the tribal attorney, budget specialist for Chairman Shepard, Associate Manager at the Magic, General Manager at Connection, Compliance In her 35 years, living on the Manager for Dakota Magic, Big

Council Representative, and SWO Vice Chairwoman.

Details of her qualifications and issues platform, as well as a supporter sign-up form, can be found on her campaign website at www. lisajacksonforswo.com

Questions: Email lisaforswo@ gmail.com

# **Update from Inside the Walls:** Request for support

Leo Blue Thunder is from the Sicangu people on the Rosebud Reservation and he goes for dialysis three times a week and his kidneys work at ten percent. He staggers and is very weak. We have prisoners posted up on him every day. He is constantly on our watch. He carries a pipe and follows the traditions of our Lakota ways. He has been in prison for over three decades. We ask Chief Duane Hollow Horn Bear and Troy Heinert for their help in getting Leo released

Dennis Lufkins is our oldest prisoner. He is from the Sisitunwan and Wahpetunwan Dakota people and has been incarcerated for four decades. He is a legend, a leader, a wise man, and has always helped our prisoners. His health isn't good. He is old and moves around in a wheelchair. We send these words to Myrna Thompson and Tamara St. John to assist Dennis and let him be free. Let him see his family and his lands in the Long Hollow District where he is from.

Leo and Dennis are serving life sentences without parole and their compassionate releases from imprisonment can only come from Governor Kristi Noem and her DOC staff. Both of these men can be released from the chains that keep them down. Jennis Hofer, a caucasian man, shot and killed two people in 1984 and was sentenced to life in prison without parole. Over the years he became very ill. Warden Darin Young spoke up for him and the DOC released him.

Leo and Dennis need help from all people who believe in justice and equality. Both of them have perfect employment records. They never caused trouble and maintained

themselves respectfully. They must be him safe. returned to the spiritual protection of their families and their people.

Leo is housed in the main prison in Sioux Falls and Dennis is kept at the Mike Durfee State Prison in Springfield where our prisoners keep

Visit these men in person, help them on the day of their releases, and take them home.

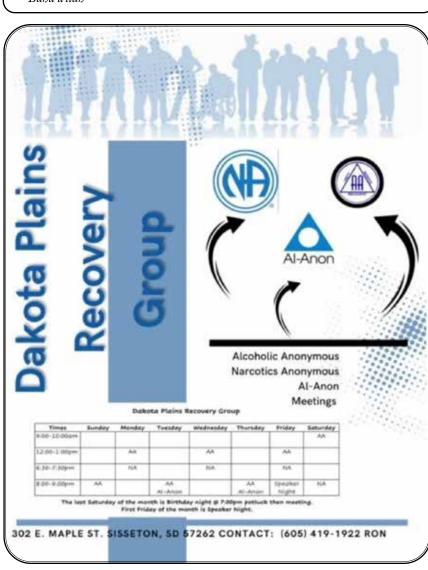
> George Blue Bird. Sioux Falls, SD.

## Baha'i Faith



Say: In the East the light of His Revelation hath broken; in the West have appeared the signs of His dominion. Ponder this in your hearts, O people, and be not of those who have turned a deaf ear to the admonitions of Him Who is the Almighty, the All-Praised. Let the Breeze of God awaken you. Verily, it hath wafted over the world.

- Bahá'u'lláh



## ELDER SPEAKS

"Conversation was never begun at once, nor in a hurried manner. No one was quick with a question, no matter how important, and no one was pressed for an answer. A pause giving time for thought was the truly courteous way of beginning and conducting a conversation. Silence was meaningful with the Lakota, and his granting a space of silence to the speech-maker and his own moment of silence before talking was done in the practice of true politeness and regard for the rule that, "thought comes before speech."

- Luther Standing Bear, Oglala Sioux Chief





## Sisseton-Wahpeton Oyate

Lake Traverse Reservation P.O. Box 509 12554 BIA HWY 711 Agency Village, SD 57262

## **Reservation Election Board**

Primary Election October 4, 2022 7:00 am-7:00 pm at District Centers

## **Official Candidates**

**Tribal Chairperson** 

Delbert Hopkins Jr. (incumbent)

Frances Crawford

Lisa Jackson

J Garret Renville

Tribal Vice-Chairperson

Edmund Johnson Jr. (incumbent)

Lexie Fancher-Lincoln

Gretta Lavergne Crystal Owen

**Tribal Secretary** 

Bryan Akipa Curtis Bissonette
Leah Kampeska Winfield Rondell III
Shannon White

Big Coulee District Councilperson

A. Lydia Amos (incumbent)

Brenda Jackson

Myrna Thompson

Buffalo Lake District Councilperson

Kenneth Johnson Sr. Lorraine Rousseau

Arnold White Jr.

**Enemy Swim District Councilperson** 

Dallas Owen (incumbent) Cheryl Owen

Heipa District Councilperson

Brandon Gypsy Wanna (incumbent) Marc Beaudreau

Long Hollow District Councilperson

Janell Cook Darrell Quinn Jr.

Lake Traverse District Councilperson

Dionne Crawford (incumbent)

Joan White

Old Agency District Councilperson

Brandon Adams Floyd Kirk Jr.

Candidate races with two or less will not be in the Primary Election.



# CONSTITUTIONAL AMENDMENTS ON THE BALLOT ELECTION YEAR

2022

On August 31, 2022, all 33 proposed constitutional amendments presented to the Tribe along with any revisions were presented to the Tribal Council for approval. The Council approved 17 of the amendments for inclusion on the election ballot for 2022.

Approved by SWO Tribal Council, August 31, 2022

#### **Amendment #1**

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

- Chairman = Change to <u>Chairperson</u>
- Vice-Chairman = Change to <u>Vice-Chairperson</u>
- Councilman = Change to <u>Councilperson</u>
- Councilmen = Change to <u>Councilperson</u>
- His = Change to <u>Their</u>
- He = Change to Their, They
- Article V, Section 2. His = Change to <u>Their</u>
- Article V, Section 4. He = Change to <u>They</u>
- Article VI, Section 2. Him = Change to  $\underline{\text{Them}}$ , He =  $\underline{\text{They}}$ , His =  $\underline{\text{Their}}$
- Article VI, Section 4. His = Change to <u>Their</u>
- By-Laws, Article I, Section 1. (a)-(g) Change to He = <u>The Chairperson</u>
- By-Laws, Article I, Section 2. (a) (c) He = Change to The Secretary
- By-Laws, Article I, Section 2. (d) He = Change to <u>The Secretary</u>, Him = Change to <u>The Secretary</u>
- By-Laws, Article I, Section 3. (b) He is = Change to <u>They are</u>, Change to His = <u>Their</u>
- By-Laws, Article I, Section 3. (h) He Shall = Change to <u>The Vice-Chairperson</u>

## **Effect of passing the amendment:**

<u>YES VOTE</u> – Means all masculine language in the SWO Constitution will be changed to gender neutral language.

NO VOTE – Means all masculine language in the SWO Constitution will remain the same.

## Amendment #2

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

Sisseton-Wahpeton Oyate

## PROPOSED TO AMEND TO:

Sisseton-Wahpeton Sioux Tribe.

## **Effect of passing the amendment:**

<u>YES VOTE</u> – Means the Tribe's name will be changed to Sisseton-Wahpeton Sioux Tribe. <u>NO VOTE</u> – Means the Tribe's name will remain the Sisseton-Wahpeton Oyate.

## Amendment #3

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

Article II – Membership

## PROPOSED TO AMEND TO:

NEW SECTION 1.(i)

(i) All persons applying for membership under Article II, Section 1. (a), (b), (c), (d), (e), (f), (g) and (h) (on or after the effective date of this amendment) may be Sisseton-Wahpeton Sioux Indian blood totaling one-eighth (1/8) degree or more.

## **Effect of passing the amendment:**

<u>YES VOTE</u> – Means changing the SWO blood degree requirement to become enrolled to one-eighth degree or more of Sisseton-Wahpeton Indian blood.

NO VOTE – Means the current SWO blood degree requirement would remain the same as "may be Sisseton-Wahpeton Sioux Indian blood and other Native American Indian blood, totaling one-forth (1/4) degree or more Native American Indian blood."

## Amendment #4

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

## Article II – Membership

SECTION 2. A member of the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation SHALL NOT be dually enrolled in another tribe.

## PROPOSED TO AMEND TO:

## Article II – Membership

SECTION 2. A member of the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation <u>over the age of eighteen (18) years and six (6) months</u> SHALL NOT be dually enrolled in another tribe.

## **Effect of passing the amendment:**

YES VOTE – Means the language of Article II, Section 2 would be changed to apply only to adult members of the Sisseton-Wahpeton Oyate over the age of 18 years and six months.

NO VOTE – Means the language of Article II, Section 2 is unchanged and applies to all members of the Sisseton-Wahpeton Oyate.

#### Amendment #5

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

#### Article III - Organization

#### **SECTION 5.**

- (a) There shall be a judicial branch comprised of a Tribal Court consisting of one Chief Judge and two Associate Judges with supportive staff; and an appellate court.
- (a) Judges shall be appointed by a two-thirds (2/3) vote of the Council for a term of four (4) years:
- (b) Upon appointment, Judges may be removed only by provision of recall and impeachment procedure by tribal ordinance;
- (c) Rules of operation shall be provided by the tribal ordinance;

#### **PROPOSED TO AMEND TO:**

#### Article III - Organization

#### **SECTION 5.**

- (a) There shall be a judicial branch comprised of a Tribal Court consisting of one Chief Judge and two Associate Judges with supportive staff; and an appellate court. (Section 5 added by Amendment V, effective November 21, 1978.) (and further amended by Amendment XVII D, effective December 27, 1994.) Tribal Judiciary independent from the legislative and executive functions of the tribal government and no person exercising powers of the legislature or executive functions of government shall exercise powers properly belonging to the judicial branch of government.
- (b) There shall be a judicial branch comprised of a Tribal Court consisting of one Chief Judge and at least two Associate Judges with supportive staff; and an Appellate Court consisting of one Chief Supreme Court Justice and at least two Associate Justices.
- (c) Judges shall be appointed by two thirds (2/3) vote of the Council be elected by the tribal membership for a term of four (4) years;
- (d) Upon appointment, Judges may be removed only by provision of recall and impeachment procedure by tribal ordinance; Judges shall be elected every four (4) years and such election shall be conducted simultaneously with the elections of Tribal Council. Following passage of this provision, the first judicial election is to be held by Special election no later than March 1, 2023 for a term to be served from March 2, 2023 until the results of a general election in the year 2024, subsequent judicial elections shall be every four years thereafter.
- (e) Rules of operation shall be provided by the tribal ordinance; Elected judges shall meet on the first working day of their term to determine, amongst themselves, who shall serve as Chief Judge and Associate Judges and Chief Supreme Court Justice and Associate Justices.
- (f) <u>Judicial candidates shall have the following minimum requirements to be an approved candidate; must be at least 30 years of age, a graduate of an accredited law school, be licensed by any state bar association, and shall not be a felon.</u>
- (g) Judges shall commence service on the first working day after a general election.
- (h) <u>Upon election, judges may be removed only by provision of recall and impeachment procedure by tribal ordinance.</u>
- (i) <u>Judges shall not perform administrative functions of the Courts.</u>
- (j) Rules of operation shall be provided by the tribal ordinance.

## Effect of passing the amendment:

<u>YES VOTE</u> – Means the Tribal Court will have at least one Chief Judge and two Associate Judges, and the Supreme Court will have at least one Chief Justice and two Associate Justices, and all Judges of the Tribal Court and Supreme Court will be elected; The Amendment will also include that the Courts are an independent Tribal Judiciary separate from the legislative and executive branch of the tribal government will be created, with powers exclusive to the judicial branch of government.

NO VOTE – Means the number of Tribal Court Judges will remain at one Chief Judge and two Associate Judges and the Supreme Court will remain at one Chief Justice and two Associate Justices, and Judges will continue to be appointed and not elected, with no language describing the Courts as an independent Tribal Judiciary separate from the legislative and executive branch of the tribal government.

## Amendment #6

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

## Article III – Organization

**Section 5** 

(b) Judges shall be appointed by two-thirds (2/3) vote of the Council for a term of four (4) years;

## PROPOSED TO AMEND TO:

## Article III – Organization

Section 5

(b) Judges shall be appointed by two-thirds (2/3) vote of the <u>full</u> Council for a term of four (4) years;

## Effect of passing the amendment:

<u>YES VOTE</u> – Means that Judicial appointments will be made by a two-thirds (2/3) vote of the full Council.

 $\underline{\text{NO VOTE}}$  – Means that Judicial appointments will remain unchanged at "two-thirds (2/3) vote of the Council."

## Amendment #7

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

## Article III – Organization

## PROPOSED TO ADD NEW SECTION:

## NEW SECTION

The Sisseton-Wahpeton Oyate of the Lake Traverse Reservation is a sovereign and federally recognized Native American Tribe exercising its inherent right of immunity from suit in any court or proceeding. Only a duly enacted Tribal Council Resolution and or motion with clear and unequivocal language may authorize a waiver or limited waiver of sovereign immunity and such waiver, if granted, which shall be in writing with specific language and for a limited scope and direction.

#### **Effect of passing the amendment:**

<u>YES VOTE</u> – Means a new section would be added to Article III that says only a resolution properly passed by the Tribal Council or a motion with clear, plain language may authorize a waiver or a limited waiver of tribal sovereignty immunity. [The section number would be established after the election pursuant to the results of the proposed amendments] NO VOTE – Means no new section added to Article III.

#### **Amendment #8**

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

## **Article III – Organization SECTION 3**

Members of the Council shall serve terms of two (2) years commencing on the date of the first regular meeting in January, 2007, and thereafter in January of odd numbered years and until their successors have been elected and seated. Any Council and Executive Committee member shall serve no more than two (2) consecutive terms for a total of four (4) years in the same office. Any Council member of Executive Committee member may again file for office after a two (2) year time period.

#### **PROPOSED TO AMEND TO:**

## **Article III – Organization SECTION 3**

Members of Council shall serve terms of <u>first a two (2) year term and then a second term of four (4) years on the first regular meeting in January, 2023, and thereafter in January of odd numbered years and until their successors have been elected and seated. Any Council and Executive Committee member shall serve no more than (2) consecutive terms for a total of six (6) years in the same office. Any Council member or Executive Committee member may file again for office after a two (2) year time period.</u>

#### Effect of passing the amendment:

<u>YES VOTE</u> – Means Tribal Council and Executive Committee members may serve one-(2) year term, and then have the ability to serve a second term of four (4) years if reelected. Council and Executive committee members shall serve no more than two (2) consecutive terms for a total of six (6) years in the same office. Any council or executive committee member may file again after a two (2) year period.

<u>NO VOTE</u> – Means Tribal Council and Executive Committee members terms will remain unchanged.

#### **Amendment #9**

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

Article V – Nominations and Elections

#### **PROPOSED TO ADD NEW SECTION:**

**NEW SECTION** 

SECTION 6: <u>Members of the Sisseton-Wahpeton Oyate residing off the Lake Traverse</u> Reservation shall be allowed to vote using the absentee ballot process.

## **Effect of passing the amendment:**

<u>YES VOTE</u> – Means members of the Sisseton-Wahpeton Oyate residing off the Lake Traverse Reservation will be allowed to vote using the absentee ballot process. NO VOTE – Means the absentee ballot process will remain unchanged.

## Amendment #10

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

## **Article V – Nominations and Elections SECTION 2.**

Any qualified registered member of the Sisseton-Wahpeton Oyate twenty-one (21) years of age or over may announce his candidacy for the Council in writing of his candidacy at least (45) days prior to the election, It shall be the duty of the Secretary to post at least ten (10) days before the Primary Election the names of all qualified candidates who have met this requirement. Notice of

## PROPOSED TO AMEND TO:

## Article V – Nominations and Elections SECTION 2.

all elections shall be given as prescribed by ordinance.

Any qualified registered member of the Sisseton-Wahpeton Oyate twenty-one (21) years of age or older may announce <u>his their</u> candidacy for the Council in writing of <u>his their</u> candidacy at least (45) days prior to the election, It shall be the duty of the <u>Secretary Election Board</u> to post at least ten (10) days before the Primary Election the names of all qualified candidates who have met this requirement. Notice of all elections shall be given as prescribed by <u>Election</u> ordinance.

## Effect of passing the amendment:

YES VOTE – Means qualified candidates shall be posed by the Election Board, not the Secretary, as prescribed by the Election Ordinance.

## NO VOTE – Means the language would remain unchanged.

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

Amendment #11

## Article V – Nominations and Elections

**SECTION 2.** Any qualified registered member of the Sisseton-Wahpeton Oyate twenty-one (21) years of age or over may announce his candidacy for the Council in writing at least forty-five (45) days prior to the election, It shall be the duty of the Secretary to post at least ten (10) days before the Primary Election the names of all qualified candidates who have met this requirement. Notice of all elections shall be given as prescribed by ordinance.

- a) Candidates for Council Officers shall file for the office of their choice at least sixty (60) days before the general election.
- b) Councilmen shall be elected from each of the seven (7) voting Districts according to population.
- c) No person may be a candidate for more than one office.



## **PROPOSED TO AMEND TO:**

#### Article V - Nominations and Elections

**SECTION 2.** Any qualified registered member of the Sisseton-Wahpeton Oyate twenty-one (21) years of age or over may announce his candidacy for the Council in writing at least forty-five (45) days prior to the election, it shall be the duty of the Secretary to post at least ten (10) days before the Primary Election the names of all qualified candidates who have met this requirement. Notice of all elections shall be given as prescribed by ordinance.

- a) Candidates for Council Officers shall file for the office of their choice at least sixty (60) days before the general election.
- b) Councilmen shall be elected from each of the seven (7) voting Districts according to population.
- c) No person may be a candidate for more than one office.
- d) No person may be a candidate for a Council or Executive position if they have ever been removed from said position.

#### **Effect of passing the amendment:**

<u>YES VOTE</u> – Means that if any person has ever been removed from either Council or an Executive position, they cannot be a candidate for Council or Executive position. NO VOTE – Means no new language shall be added to Article V, Section 2.

#### **Amendment #12**

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

## Article V – Nominations and Elections SECTION 2.

Any qualified registered member of the Sisseton-Wahpeton Oyate twenty-one (21) years of age or older may announce his candidacy for the Council in writing of his candidacy at least (45) days prior to the election, it shall be the duty of the Secretary to post at least ten (10) days before the Primary Election the names of all qualified candidates who have met this requirement. Notice of all elections shall be given as prescribed by ordinance.

- e) Candidates for Council Officers shall file for the office of their choice at least sixty (60) days before the general election.
- f) Councilmen shall be elected from each of the seven (7) voting Districts according to
- g) No personal may be a candidate for more than one office.

## **PROPOSED TO AMEND TO:**

## **Article V – Nominations and Elections SECTION 2.**

Any qualified registered member of the Sisseton-Wahpeton Oyate twenty one (21) years of age or older may announce his candidacy for the Council in writing of his candidacy at least (45) days prior to the election, It shall be the duty of the Secretary to post at least ten (10) days before the Primary Election the names of all qualified candidates who have met this requirement. Notice of all elections shall be given as prescribed by ordinance.

- a) Candidates for Council Officers shall file for the office of their choice at least sixty (60) days before the general election.
- b) Councilmen shall be elected from each of the seven (7) voting Districts according to population.
- c) No person may be a candidate for more than one office.
- d) No person may be a candidate if they are a convicted felon or convicted of a high crime and or a high misdemeanor.

No person whom was previously removed from office may run for another position in the future for life. This includes, Tribal Chairman, Tribal Vice Chairman, Tribal Secretary and all Tribal Council seats.

## Effect of passing the amendment:

<u>YES VOTE</u> – Means a person cannot be a candidate for tribal office if they have been convicted of a felony or high crime or a high misdemeanor. A vote of yes would also mean that if a person was ever removed from office, they would not be able to be a candidate for tribal office for life. <u>NO VOTE</u> – Means no new language added to Article V, Section 2.

## Amendment #13

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

## **Article V – Nominations and Elections**

SECTION 3.

The Council, or Election Board appointed by the Council, shall supervise the maintenance of the District voting rosters, and shall determine rules and regulations governing elections, including absentee voting, qualifications for office, election dates and recall elections. The Council shall certify to the election of members after the election has been held.

## PROPOSED TO AMEND TO:

## **Article V – Nominations and Elections SECTION 3.**

The Council, or An Election Board appointed by Council, shall supervise the maintenance of the District voting rosters, and shall determine rules and regulations governing elections, consisting of elected members from each district shall determine rules and regulations governing elections, including absentee voting, qualifications for office, election dates and recall elections. The Council shall certify to the election of members after the election has been held.

## Effect of passing the amendment:

<u>YES VOTE</u> – Means the Reservation Election Board would consist of a member from each of the seven Districts.

NO VOTE – Means language in Article V, Section 3 will remain unchanged.

## Amendment #14

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

## **Article V – Nominations and Elections**

**SECTION 4.** Any enrolled member of the Sisseton-Wahpeton Oyate, who is eighteen (18) years of age or over, shall be entitled to vote in the District in which he is registered.

## **PROPOSED TO AMEND TO:**

#### **Article V – Nominations and Elections**

**SECTION 4.** Any enrolled member of the Sisseton-Wahpeton Oyate, who is eighteen (18) years of age or over, shall be entitled to vote in the District in which he is registered by mail-in ballot or in person.

#### **Effect of passing the amendment:**

YES VOTE – Sisseton-Wahpeton Oyate members over the age of eighteen (18) may vote in the district they are registered in either by mail-in ballot or in person.

NO VOTE – Means language in Article V, Section 4 will remain unchanged.

#### Amendment # 15

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

## **Article XI – AMENDMENTS SECTION 1.**

The Revised Constitution and By-Laws may be amended by a majority vote of the Registered voters of the Tribe voting in an election called for that purpose provided at least thirty percent (30%) of the registered voters shall vote in such an election. It shall be the duty of the Commissioner of Indian Affairs to call an election on any proposed Amendment at the request of a majority of the Council or upon the presentation of a petition signed by at least ten (10%) of the registered voters of the Tribe.

#### **PROPOSED TO AMEND TO:**

## **Article XI – AMENDMENTS SECTION 1.**

The Revised Constitution and By-Laws may be amended by a majority voted of the Registered voters of the Tribe voting in an election called for that purpose provided at least <u>twenty five</u> percent (25%) of the registered voters shall vote in such an election. It shall be the duty of the Commissioner of Indian Affairs to call an election on any proposed amendment at the request of a majority of the Council upon the presentation of a petition signed by at least ten percent (10%) of the registered voters of the Tribe.

## **Effect of passing the amendment:**

<u>YES VOTE</u> – Means that the revised Tribal Constitution and by-laws may be amended by a majority vote of 25% of tribal registered voters instead of 30% of tribal registered voters to pass constitutional amendments.

NO VOTE – Means language in Article XI, Section 1 will remain unchanged.

#### Amendment #16

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS PRESENTLY READS

BY-LAWS OF THE SISSETON-WAHPETON OYATE ARTICLE I – DUTIES OF OFFICIALS SECTION 4. CODE OF ETHICS (a) GROSS NEGLECT

## **PROPOSED TO AMEND TO:**

NEW SECTION 5.:

<u>5. Wrongful Interference with Tribal Courts: attempt to influence or harass Tribal Justices or staff to influence a Tribal Court case outcome.</u>

## **Effect of passing the amendment:**

<u>YES VOTE</u>: Means a new section added to Article 1 that reads, "Wrongful Interference with Tribal Courts: attempt to influence or harass Tribal Court Judges, Justices or staff to influence a Tribal Court case outcome."

NO VOTE: No new section added to Article I.

## Amendment #17

THE SISSETON-WAHPETON OYATE'S CONSTITUTION & BY-LAWS, BY-LAWS OF THE SISSETON-WAHPETON OYATE PRESENTLY READS

## Article II – Oath of Office

"I, \_\_\_\_\_\_\_, do solemnly swear (or affirm) that I will support the Revised Constitution and By-Laws of the Sisseton-Wahpeton Oyate and the Constitution of the United States, and will faithfully and impartially perform the duties of my office to the best of my ability and will work to promote and protect the best interest of the Indians of the Sisseton-Wahpeton Oyate, and will assist them in every way within my power toward better citizenship and progress."

## PROPOSED TO AMEND TO:

## Article II – Oath of Office

"I, \_\_\_\_\_\_\_, do solemnly swear (or affirm) that I will support the Revised Constitution and By-Laws of the Sisseton-Wahpeton Oyate, tribal law and all other applicable laws, as our Oyate pre-dates the formation of the United States of America, and the Constitution of the United States, and will faithfully and impartially perform the duties of my office to the best of my ability and will work to promote and protect the best interest of the people Indians-of the Sisseton-Wahpeton Oyate, and will assist them our people in every way within my power toward better citizenship and progress." and will also carry out my duties promoting our traditional values and ensuring our way of life through the preservation and advancement of our language, culture and tribal government.

## **Effect of passing the amendment:**

<u>YES VOTE</u> – Means the Amendment will change the Oath of Office as presented in the proposed amendment.

NO VOTE – Means the Oath of Office will remain unchanged.

33-2tc



Sitting

here this morning, drinking my coffee. looking out the window and daydreaming, yes daydreaming - or that is the name that comes

mind. My 82nd birthday has come and gone. I am very thankful that our Creator has blessed me with very few health problems, thyroid issue, and

My thoughts are wandering way back, before the coming of the invaders of Turtle Island. Our ancestors did not have a written language (until recently and we have very few Dakota speakers left in our world).

Our history was given to us through talking, sharing and storytelling. In the 90's, the Tribe began to restore our Dakota language (both written and oral). Today, it is taught in our educational programs, Head Start through Sisseton Wahpeton College.

The Tribe has built up a thriving community for tribal members. In

my mind we both gained and lost, lost the values taught to us by our grandparents.

I am talking about the values brought to our ancestors by the White Buffalo Calf Woman, teachings on Praying, Respect, Caring and Compassion, Honesty and Truth, Generosity and Caring, Humility, and Wisdom.

Don't get me wrong. Many of our elders live by the teaching taught in the home in which they were raised. But the Tribe recognized we have lost our values so now they are taught in our tribal school.

If we are going to survive the Crisis situation we are in, we need to fight for positive change in all areas of our life. And please, do not look away from our problems.

When did it all begin. Very possibly when our great, great grandparents were forcibly removed from their homes and carted off to a boarding school far from home. Punished for speaking their language, forced to work, stripped of their native clothing to wear uniforms or other clothing to take the Indian out of the child.

are buried at the boarding school they were forced to

The main purpose of boarding school was to take the Indian out of native children and teach them to be like the white man. There was no nurturing, only punishment and hard work.

Picture depicts the White Buffalo Calf woman who and that is fine. I firmly believe brought the sacred pipe and the "Seven Sacred Rituals" to we are all entitled to our own Many of our ancestors did not return home and Oceti Sakowin (the great Sioux Nation) by which to live.

opinion. And the opinion of

another should be respected. Life is short, so enjoy your family and friends.

Live, Laugh and Love.

Sending a smile, until next time!

One in a series of articles on the Blues -

## The Continental Drifter: "Memphis Charlie" Musselwhite

Charlie Musselwhite was born in Kosciusko, Mississippi on January 31st, releasing over 20 albums. Among these albums Charlie recorded and produced 1944. He is one of the most celebrated Blues Harmonica players in the music the album entitled "The Well," released on "Alligator Records." The title industry since the mid 1960's.

His father played guitar and harmonica, while his mother played piano. Being raised in a house full of musical talent, he took it many steps further, playing with musicians like Jonny Lee Hooker, Cindi Lauper, Tom Waits, INSX and many others during his career. When Charlie was a teenager living in Memphis, Tennessee, he was exposed to Rockabilly, Western Swing and Electric Blues featuring Elvis Presley, Jerry Lee Lewis, Johnny Cash and others that gave birth to "Rock & Roll."

One of the jobs that Charlie did was "Running Moonshine" with his 1950 Lincoln. And that is how he got his nickname "Memphis Charlie."

Charlie took the "Hillbilly Highway," (North Highway 51) to the South Side of Chicago IL. There he continued his blues education making acquaintances with musicians like: Muddy Waters, Junior Wells, "Sonny Boy" Williams, Buddy Guy, Howlin' Wolf, Little Walter and Big Walter Horton. Charlie studied tirelessly and became proficient with the Blues Harmonica.

In1966, Charlie recorded an album entitled "Stand Back!, Here comes Charlie Musselwight's South Side Band." It was released on "Vanguard Records." With some success on his first album, Charlie went on to record and

track is credited to Jessica McClure's ordeal as a child who was trapped in a well for over 58 hours. This incident impacted Charlie so greatly, that he made a promise to quit drinking. He said, "It took three days to get her out, I haven't had a drink since."

Charlie also recorded such notables such as: Blind Boys of Alabama's "Spirit Of The Century," Bonnie Raitt's' "Lodging in Their Hearts" and INXS's "Suicide

Blonde," and others. Charlie collaborated with many musicians like: George Thorogood, Tom Waits, Japans Kodo Drummers, Mickey Hart, Eddie Vedder,

on Fuel Inc.

and many others. Charlie proves that you only get better with age, as he has toured and Stone" Wynde.

recorded for over fifty years, and still on top of his game.

Charlie received many awards for his art, including: a Grammy Nomination for "No Mercy in the Land" and 13 other nominations as well. Charlie is also a 33 time "Blues Music Award"

winner during his career. The most resent "Blues Music Award" was received in 2020 for "100 Years of Blues" recorded with Elvin Bishop, released on "Alligator Records."

Charlie Musselwhite is still touring and going strong with no end in sight.

Michael "The Rolling

**SWO Tribal leaders statement** 



My great-great grandpa

Gabriel Renville was sent to a boarding school in Chicago

by his uncle Joseph R. Brown.

However, according to Sam

Brown's writing, "schoolroom

confinement and association

with strangers speaking an

unintelligible and strange

tongue did not agree with him or suit him, and in about a month

he ran away on foot across the

prairies of Illinois and the woods

of Wisconsin back to his home

start by relearning respect and

caring or compassion for one another, a value we have lost.

Then abuse of our little ones in

daycare would not be tolerated

and our elders would not be

served meals that are at times

uneatable. It makes my heart

hurt to see the affects that drugs

have brought to our beautiful

Some will disagree with me,

Lake Traverse Reservation.

If we could just somehow

in Minnesota."



## Sioux Falls Native American Day BARB JENS, SWO, TO SERVE Parade scheduled AS GRAND MARSHALL

Sioux Falls, SD - Sept. 16, 2022 - The 2022 Native in tribal government, mentoring young women and American Parade will be held Monday,

October 10. Prayer service take place at 9:00 a.m. at Lyon Park downtown; fun run begins at 10:45 a.m. at 13th Street and Phillips Ave.; the parade starts at 11:00 a.m. and also starts at 13th and Phillip.

Organizers announced today that Grand Marshall will be Barb Jens.

Barb is an artist, ina, and kunsi from the Sisseton-Wahpeton Oyate.

She lives in Sisseton, SD with her family where she works as a seamstress for her community and teaches about sewing, the jingle dress, and Dakotah Language.

Barb has served her community for many years

promoting healthy ways of being. In her free time she loves riding horse, makes the best soup and frybread, and is usually filling orders for dance regalia,

Photo credit" Alligator Records.

ribbon shirts and ribbon skirts. She is a powerful force in her teachings and mentorship and uses her positive attitude and tireless energy to encourage others.

She is very passionate in her dance and making her own regalia.

Mostly she loves her three sons and grandchildren. "We want to thank Barb for all her teachings she has brought to the Sioux Falls

community and more. Wopida Tanka, Barb Jens."

Agency Village, SD – Sept. 22, 2022 – In response to the concerns regarding Fuel Inc. and the Agency C-Store circulating in the community, SWO Tribal leaders have discussed the situation and have identified several issues that have contributed to the current financial

hardship that Fuel Inc. is experiencing. Three main issues were identified; the first being that Fuel Inc. delivers fuel to the tribal gas stations around the reservation for a small transportation fee. This fee is not sufficient to cover the drivers' salary, truck maintenance, and DOT, IFTA, and Weights and Measures inspections.

The second issue identified is Agency C-Store does not generate enough revenue from its sales to pay for their fuel deliveries up-front. Fuel Inc. is then responsible to cover that cost until Agency C-Store can pay.

The third issue is that Fuel Inc. pays roughly \$300,000 annually in import/export taxes, this is a tax that Fuel Inc. pays when the fuel is picked up at the terminals but is then refunded. Fuel Inc. isn't currently receiving these refunds.

Lastly, Fuel Inc. is also in the process of restructuring. They propose to focus on propane and HVAC sales and eventually phase out the delivery part.

The funds that Fuel Inc. received per council motion is to address the Agency C-Store fuel account and assist Fuel Inc. to phase out of fuel deliveries.

If you have any questions or concerns, you can contact Fuel Inc. at 605-698-3521.



## Fairness for Tribal Law Enforcement

Washington, DC - Sept. 22, safer because of the Invest to Protect underinvested in mental health U.S. Representative Dusty Johnson (R-S.D.), to bolster funding for tribal and rural law

enforcement, out of the U.S. House 360-64. The Invest to Protect Act (H.R. 6448)

provides grants to small, rural, and Johnson for his leadership ensuring tribal departments to improve the that small tribal law enforcement that need support the most. Our bill recruitment and retention of local law enforcement and provides mental health training to officers. Johnson bill.

"Tribal communities will be

2022 - Today, legislation co-led by Act," said Representative and former resources, and our cities, and Sheriff John Rutherford (R-FL-04).

passed "Tribal communities will be safer because of Protect Act provides critical the Invest to Protect Act"

> agencies have equal access to this also provides resources to increase critically important funding." "For years, the far-left has called

was instrumental in ensuring tribal to defund the police - today the law enforcements were eligible in the House sent a clear message: that's not happening," said Johnson.

"Our nation has chronically

specifically our tribal reservations, "Thank you to Congressman have seen a dramatic increase in

> violent crime. The Invest to resources for training focused on de-escalation, substance abuse, and mental health

care, targeting smaller departments recruitment to ensure local and tribal communities police departments are appropriately staffed."

Invest to Protect Act Continued on Page 11





## Bill to reform IHS, increase accountability and transparency

(R-S.D.) and Mike Rounds (R-S.D.) and U.S. Rep. Dusty Johnson Accountability in the Indian Health Service Act of 2022. A lack of oversight, financial integrity, unmet staffing needs, and employee 

Washington, DC - Sept. 22, Service (IHS) has led to the delivery of of care at IHS facilities in South 2022 - U.S. Sens. John Thune substandard health care for patients, families, and communities. This bicameral legislation would increase (R-S.D.) introduced the Restoring transparency and accountability at the IHS to ensure Native Americans have access to reliable, quality health

"Our bill would make several

Dakota and around the country, and it would hold IHS accountable to Congress and, more importantly, the tribal members they serve," said

"I look forward to continuing to work with members of the South Dakota tribes and my colleagues in Congress to do everything we can to fix the severely broken IHS system once and for all."

"For far too long, the Indian Health Service has failed to provide adequate and reliable health care to tribal members," said Rounds.

"This legislation work to reform IHS to increase accountability and transparency at the agency. Real change needs to happen so IHS can deliver the care the federal government has a trust and treaty obligation to provide to tribal members.'

"Our tribal communities deserve access to efficient, safe, and

BICAMERAL LEGISLATION WOULD IMPROVE QUALITY AND DELIVERY OF PATIENT CARE AT THE IHS

high-quality care through the IHS," my Senate colleagues to ensure said Johnson.

"The Restoring Accountability addressed and remedied." in the Indian Health Service Act proud to advocate and support (R-N.D.). South Dakota's tribes along with

that shortcomings of the IHS are

The bill was led by U.S. modernizes the IHS credentialing Sen. John Barrasso (R-Wyo.) and system and allows IHS to more was co-sponsored by U.S. Sens. quickly remove employees who Steve Daines (R-Mont.), Cynthia have a history of misconduct. I am Lummis (R-Wyo.), and John Hoeven

## **Prairie Doc® Perspectives -**

## Ask, then Act

By Debra Johnston, M.D.

One summer during my college years, I had a roommate who suffered from suicidal thoughts. She'd attempted suicide before we met, and been hospitalized, but continued to struggle. Back in the late 80s, there was very little public understanding of mental health issues, and the stigma was even stronger than it is today. Our other roommate and I didn't know what to do, or where to

handle it well.

However, we did one thing right: we restricted access to lethal means. We secured the knives, and took control of her medications. Back before Prozac, the best treatments were lethal if used to overdose.

It's tempting to view people with mental illness as somehow different from the rest of us. On some level, I think we expect that to mean we can't be affected. We want to believe it won't touch us.

However, suicide crosses all boundaries. Anyone can develop suicidal thoughts, so everyone needs to be able to recognize the danger signs, and know what to do.

Risk factors for suicide include a previous suicide attempt, a family history of suicide, and a personal or family history of mental illness or

pain or having experienced violence or abuse in the family are also significant risks. Other stressful life events, such as incarceration, a job loss, a break up, or bullying, make a difference as well.

There are often, although not always, warning signs. Watch for talk about being a burden, about feeling hopeless or worthless, about unbearable pain, and about death. There may be mood swings, anger or anxiety, withdrawal from loved ones or activities, or unusual risk Not surprisingly, we didn't taking. Sometimes the signs are more dramatic. There may be overt talk of suicide and actions that suggest preparation for death: saying



goodbye, giving away treasured possessions, drafting a will. A person might research methods of suicide and take steps to implement a plan, such as buying a gun. Don't consider talk of suicide to be a bid for attention. It is a cry for help.

Of course, recognizing risk isn't enough. We need to know what to do. The first step is to ask the question: substance use. Living with chronic Are you thinking about suicide?



Asking won't "plant the seed." It's ok, in fact it is crucial, to ask. Try to keep the person safe by reducing access to means of suicide. Listen, and try to understand what they are thinking and feeling. Connect them to help, via the crisis line or another source of support and assistance. Stay

> Emily, if you ever read this, your life matters. I wish we'd understood how to show you

Debra Johnson, M.D. is part of The Prairie Doc® team of physicians and currently practices family medicine in Brookings, South Dakota. Follow The Prairie Doc® at www.prairiedoc.

org and on Facebook featuring On Call with the Prairie Doc® a medical Q&A show providing health information based on science, built on trust for 21 Seasons, broadcast on SDPB and streaming live on Facebook most Thursdays at 7 p.m.

## September is Kinship Appreciation and Awareness Month

Pierre, SD - Sept. 22, 2022 - Governor Kristi Noem has proclaimed September 2022 as Kinship Appreciation and Awareness Month in South Dakota. Kinship care is an arrangement in which relatives or other adults who have a significant emotional relationship with the children provide parenting and care when a child's parents cannot.

In South Dakota, nearly 500 children who are in the temporary custody of the Department of Social Services (DSS) live with or are cared for by other family members or close family friends. The arrangement enables the child's family to work on overcoming circumstances that make the child unsafe at home.

"Kinship caregivers help reduce trauma and increase stability for children when their family is in crisis," said DSS Cabinet Secretary Laurie Gill. "Being cared for by relatives or other significant adults in their life helps children maintain a sense of family belonging and identity, during what can be emotional and

uncertain times."

Kinship care is the preferred

placement for children who must be removed from their families to be safe. Although licensure is not a requirement to provide kinship care through DSS, some kinship families have chosen to become licensed foster parents.

DSS works alongside our state's families, tribes, and public and private agencies to help ensure children have the support they need to be successful.

When children are cared for by other family members, it improves their wellbeing, preserves sibling ties, and promotes permanency in the child's



The goal of foster care is for families to make changes so the children can safely return home. Kinship caregivers can help with plans for reunification with the

child's birth family. When that is not possible, they can assist with adoption, guardianship, or the child's transition into adulthood.

"DSS believes strong families are the foundation and future of our state," said Gill. "Family members caring for another family member's children in a time of need is what strong Social Services families do. Our families are stronger when we support each other."

> To learn more becoming a foster parent, visit StrongerFamiliesTogether.sd.gov.

## DOJ: More than \$246 million in grants for tribal nations

Washington, DC - Sept. 21, 2022 - The Justice Department announced today that it will award more than \$246 million in grants to American Indian and Alaska Native communities to improve public safety and serve crime victims. The announcement coincides with the 17th Annual Governmentto-Government Violence Against Women Tribal Consultation, which is being held from Sept. 21st to 23rd in Anchorage, Alaska.

"Each year, this event serves as a necessary reminder of the violence perpetrated against women in Tribal communities across the country, as well as an important opportunity to confront this public safety crisis with the urgency it demands," said Attorney General Merrick B. Garland.

"The Justice Department remains committed to honoring our nation-to-nation partnerships and to making Tribal communities safer."

The purpose of this event is to solicit recommendations from Tribal leaders on administering Tribal funds and programs and enhancing the safety of American Indian and Alaska Native women from domestic and dating violence, sexual assault, homicide, stalking, and sex trafficking, along with strengthening the federal response to these crimes. The annual consultation, convened by the Office on Violence Against Women (OVW), is required by law to address the federal administration of Tribal grant funds and programs established under the Violence Against Women Act of 1994 (VAWA) and its subsequent reauthorizations. In addition to addressing violent crimes that disproportionately harm women and girls, the consultation will also focus on ways to improve access to local, regional, state, and federal crime information databases and criminal justice information

nnouncement came at 17th annual **A**Government-to-Government Violence against Women conterence

More than four in five American Indian and Alaska Native adults have suffered some form of violence in their lifetime. This equates to nearly three million people who have experienced stalking, sexual violence or physical violence by intimate partners.

"With this 17th annual consultation, the first to be held in Alaska, the Department of Justice honors our special government-togovernment relationship with Native leaders," said Deputy Attorney General Lisa O. Monaco.

to listen to these leaders, the ones who know best how to make their communities safer. Together, we can make significant progress toward

ending violence against women." "Ensuring access to justice for all is at the core of the Justice Department's mission and is the key objective of multiple efforts across the Department," said Associate Attorney General Vanita Gupta.

"Although we have made progress in addressing domestic and sexual violence against people in Native communities, we know there committed to doing it."

The Tribal grant awards are designed to help enhance Tribal justice systems and strengthen law handling of child abuse cases, combat domestic and sexual violence, support Tribal youth programs, and fund an array of services for American Indian and Alaska Native crime victims. The awards are administered through OVW, the Office of Justice Programs

Office).

"Every day, these funds help Tribal governments, coalitions, advocates, and service providers meet survivors' needs - and that is vital, due to the epidemic levels of violence that Indigenous communities face," said OVW Acting Director Allison Randall.

"Tribes know best what interventions will bring justice for survivors. We are honored to support Tribal communities as they implement strategies that align with community values and practices. "We also renew our commitment Tribal grantees have told us that this funding changed the care they can provide and made a profound difference in survivors' lives.'

OVW will award \$28.04 million to 30 grantees under its Tribal Governments Program, which enhances Tribes' ability to respond to domestic violence, dating violence, sexual assault, stalking, and sex trafficking against Indian women, support survivor safety, and develop education and prevention strategies. To facilitate the development and operation of nonprofit, nongovernmental Tribal is more work to be done and we are domestic violence and sexual assault coalitions, \$6.38 million will be awarded to 19 grantees through the Tribal Coalitions Program.

OVW will also award seven enforcement responses, improve the grants totaling \$3.67 million under the Tribal Sexual Assault Services Program, which supports projects to create, maintain, and expand services for sexual assault survivors provided by Tribes, Tribal organizations, and nonprofits within Tribal lands. Finally, under the Tribal Jurisdiction (OJP), and the Office of Community Program, four grants totaling \$1.53 Oriented Policing Services (COPS million will be awarded to Tribal



Direct lines are not in operation yet, so for the time being please just call the main line to be transferred to the staff you wish to speak with.

Montana Warhol, Foster Parent/Adoption

Darrell Quinn Jr., ICWA Assistant

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605-698-2326

605-698-2327

and technical assistance in planning and implementing changes in their criminal justice systems to exercise

Crime (OVC) has awarded more than \$116 million through the Tribal Victim Services Set-Aside of services for crime victims in Tribal communities. Of special note is that FY 2022 TVSSA funding can now be used to help missing or murdered indigenous persons (MMIP) by providing services to the family members of MMIP victims; generating awareness of MMIP among community members in general as well as individual MMIP cases; and collaborating with Tribal, federal, and state and local officials to respond to MMIP cases. Another \$2.95 million was awarded through OVC's Project Beacon: Increasing Access to Services for Urban American Indian and Alaska Native Victims of Human Trafficking Program, created to increase the quantity and quality of victim-centered services available to assist Tribal victims of human trafficking in urban areas.

Washington, DC - CDC -

governments to provide support Office of Sex Offender Sentencing, Monitoring, Apprehending, Registering, and Tracking to help tribes comply with federal law special criminal jurisdiction and for on sex offender registration and expenses incurred in exercising the notification. Once the awards are made, information about the grantees OJP's Office for Victims of selected under each solicitation can be found online at the OJP Grant Awards Page.

"It is through collaborations (TVSSA) to support the provision such as this that the Department of Justice is able to fully engage and connect with our Tribal partners, hearing directly from Tribal professionals about their challenges and the resources that would best help them meet those challenges," said Office of Justice Programs Principal Deputy Assistant Attorney General Amy L. Solomon.

"It's a privilege to work hand-inhand with Tribal leaders to strengthen public safety, improve victim services and sustain crime prevention and intervention efforts."

More than \$82.2 million was awarded under the Coordinated Tribal Assistance Solicitation, or CTAS, a streamlined application which helps tribes apply for Tribalspecific grant programs that enhance law enforcement and Tribal justice practices, expand victim services and The Department also funded support prevention and intervention. more than \$6 million through OJP's CTAS grants are administered by

OJP (\$54.49 million) and the COPS Office (\$27.72 million).

"The COPS Office values our partnership with Tribal law enforcement and is pleased to announce these critical public safety grants," said Acting Director Robert Chapman of the COPS Office.

"Law enforcement across the country is experiencing challenges, and those challenges are particularly compounded for Tribal law enforcement. The awards announced today will help with recruitment and retention of law enforcement positions, and ensure those officers have the training and equipment needed to protect and serve their respective communities."

Under CTAS, the COPS Office awarded \$27.72 million through awards to 47 Tribes to expand the implementation of community policing and meet the most serious needs of law enforcement in Tribal nations through a broadened comprehensive program. The funding can be used to hire or rehire full-time career law enforcement officers and village public safety officers as well as to procure basic equipment, technology, training to assist in the initiation or enhancement of Tribal community policing efforts.

# deaths in the U.S. are preventable

Sept. 20, 2022 - More than 80% of pregnancy-related deaths were preventable, according to 2017-2019 data from Maternal Mortality Review Committees (MMRCs), which are representatives of diverse clinical and non-clinical backgrounds who review the circumstances around pregnancy-related deaths to identify recommendations to prevent future deaths. Information from MMRCs in 36 U.S. states on leading causes of death by race and ethnicity can be used to prioritize interventions that can save lives and reduce health

"The report paints a much clearer picture of pregnancy-related deaths in this country," said Wanda Barfield, M.D., M.P.H., director of CDC's Division of Reproductive Health at the National Center for Chronic Disease Prevention and Health Promotion.

disparities.

"The majority of pregnancyrelated deaths were preventable, highlighting the need for quality improvement initiatives in states, hospitals, and communities that ensure all people who are pregnant or postpartum get the right care at the right time."

Key Findings:

Among pregnancy-related deaths with information on timing, 22% of deaths occurred during pregnancy, 25% occurred on the day of delivery or within 7 days after, and 53% occurred between 7 days to 1 year after pregnancy.

The leading underlying causes of pregnancy-related death include:

\*Mental health conditions (including deaths to suicide and overdose/ poisoning related to substance use disorder) (23%)

\*Excessive bleeding (hemorrhage) (14%)

\*Cardiac and coronary conditions (relating to the heart) (13%) \*Infection (9%)

\*Thrombotic embolism (a type of blood clot) (9%)

\*Cardiomyopathy (a disease of the heart muscle) (9%)

\*Hypertensive disorders of pregnancy (relating to high blood pressure)

The leading underlying cause of death varied by race and ethnicity. Cardiac and coronary conditions were the leading underlying cause of pregnancy-related deaths among non-Hispanic Black people, mental health conditions were the leading underlying cause for Hispanic and non-Hispanic White people, and hemorrhage was the leading underlying cause for non-Hispanic Asian people.

## DATA HIGHLIGHT OPPORTUNITIES TO **BETTER PROTECT MOMS**

## **American Indian** or Alaska Native data highlighted

Four in 5 pregnancy-related

American Indian or Alaska Native (AI/AN) people disproportionally impacted by pregnancy-related deaths. A second report uses an approach for classifying AI/AN populations that includes those who also identify as multi-racial or of Hispanic ethnicity.

Based on a review of pregnancyrelated deaths among AI/AN people, mental health conditions and hemorrhage were the most common underlying causes of death, accounting for 50% of deaths with a known underlying cause. Most pregnancy-related deaths of AI/AN for prevention people (93%) were determined to be preventable. About 64% of deaths occurred between 7 days to 1 year after pregnancy.

## **Everyone can** help prevent pregnancyrelated deaths

More than half (53%) of pregnancy-related deaths happen up to one year after delivery. It is critical for all healthcare professionals to ask whether their patient is pregnant or has been pregnant in the last year to inform diagnosis and treatment decisions. Healthcare systems, communities, families, and other support systems need to be aware of the serious pregnancy-related complications that can happen during and after pregnancy. Listen

to the concerns of people who are pregnant and have been pregnant during the last year and help them get the care they need.

Examples of prevention recommendations from MMRCs include wider access to insurance coverage to improve prenatal care initiation and follow-up after pregnancy, providing opportunities to prevent barriers to transportation to care, and the need for systems of referral and coordination.

## **Maternal Mortality Review Committees are** the best source strategies

MMRCs are multidisciplinary committees that convene at the state or local level to comprehensively review deaths during or within one year of pregnancy. Their goal is to understand circumstances surrounding each death and develop recommendations for action to prevent deaths in the future.

This is the first information to be released under the Enhancing Reviews and Surveillance to Eliminate Maternal Mortality, a CDC-funded program to support agencies and organizations that manage MMRCs. CDC also supports the Maternal Mortality Review Information Application (MMRIA) to standardize reporting of data from MMRCs. This report reflects efforts undertaken by jurisdictions

reduced hope. Stigma not only affects those with mental illness, but the loved ones who support them.

health is one of the leading barriers to accessing help and support, especially in rural areas. Normalizing the conversation about mental health and seeking help is the first step in creating change. During Suicide Prevention Month we need to raise our voices against stigma. Below are eight actionable ways to take a stand.

Talk openly about mental health. Talking openly about mental health has the power to help others. Social media can be a great space for positivity.

matter. Instead of saying "he is schizophrenic," say "he has a mental Using these terms emphasizes that the "is" the problem.

Encourage equality between mental health and physical health. If we can get others to understand that mental illness is a disease, they may think twice before making comments.

Show compassion for those with mental health challenges. Be a role model by showing compassion to others.

Choose empowerment over shame. Own your life and your story. Do not let others dictate how you view or feel about yourself.

Normalize mental health treatment, just like other health care treatment.

Don't hold on to self-stigma.



## SOTA SUBSCRIPTION ORDER FORM I would like to subscribe to the Sota Iya Ye Yapi. \_ for \_\_\_\_ year(s). (Annual subscription rate is \$48 for enrolled members of the Sisseton-Wahpeton Oyate; \$40 for enrolled members incarcerated and/or elderly on fixed incomes; \$58 for all others residing in the United States.) Mailing Address \_\_\_\_\_ Please make checks out to CNB/Sota and mail with this form (or a photocopy) to: CNB/Sota P.O. Box 807 Agency Village, SD 57262

understand and prevent pregnancyrelated deaths in the U.S.

Additional information:

totaling \$2.8 million to support Pregnancy-Related Deaths: A Guide for MMRC Data to Action jurisdictions. CDC now supports provides MMRCs and their partners

to improve their MMRC processes MMRCs in 39 states and one U.S. with a guide to help facilitate Territory. Building this important implementation of data-informed infrastructure will help better strategies to prevent pregnancyrelated deaths.

For information on ways to support people who are pregnant State Strategies for Preventing and postpartum, visit CDC's Hear Her campaign at www.cdc.gov.

## How to fight stigma about mental health?

Pierre, SD - Sept. 20, 2022 Concern about being treated differently leads some people to avoid or delay seeking treatment for their mental health. Stigma causes people to feel ashamed for something that is out of their control, contributing to worsening symptoms, lower self-esteem, social isolation, and

and use MMRIA to document and

expanded its investment in efforts

to eliminate preventable pregnancy-

related deaths, with new awards

additional MMRCs in nine

Recently, CDC significantly

disseminate information.

The stigma around mental

Be conscious of language. Remind people that words illness" or "he has schizophrenia." person "has" a problem rather than

Be honest about treatment.

You can make a difference by simply knowing that mental illness is not anyone's fault.

Educate yourself and others. Fear of mental illness is often

South Dakota Department of

rooted in a lack of education and

with a mental health challenge, please

visit dss.sd.gov or call the South

If you or a loved one is struggling

understanding.

at 1-800-920-4343.

experiencing a mental health crisis, 988 is available 24/7 to provide free and confidential care. Just call, text or chat 988.

If you or a loved one is

Dakota Treatment Resource Hotline

The South Dakota Social Services Department of Social Services is dedicated to

strengthening families to foster health, wellbeing, and independence. For more information, please visit dss.sd.gov.

# Sota Iya Ye Yapi

Official newspaper of the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation Since 1968 Sota Iya Ye Yapi Staff

C.D. Floro	Editor
Betty Jo Kirk	
Tom Wilson	Online Correspondent
Myrna Anderson	Office Manager
Corporation for Native Broadcasting	Production
Annual Subscription	n Rates

#### Enrolled Tribal members ......\$48 Incarcerated/Elderly.....\$40

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Payment by check or money order.

Questions? Contact the Office Manager by email (above) or phone: 605-698-3780.

Deadline for receipt of news and advertising copy to be considered for publication: 4:00 p.m. on Friday prior to week of publication; 12:00 noon on Thursday for Open Letters to the Oyate.

Policy regarding open letters is clearly spelled out and included in the paper. Views expressed are those of the authors and do not reflectt opinions of the staff or the Sisseton-Wahpeton Oyate Tribe of the Lake Traverse Reservation.

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#### Official Newspaper of the Sisseton-Wahpeton Oyate Tribe of the Lake Traverse Reservation

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http://www.law.cornell.edu/uscode/17/107.shtml/nce 1968.

#### **REQUEST FOR PROPOSALS FOR New Convention Center**

"DAKOTA SIOUX CASINO - New Convention Center"

The Sisseton-Wahpeton Oyate of the Lake Traverse Reservation (the "Tribe") is a federally recognized American Indian Tribe with reservation lands located in the States of North Dakota and South Dakota. The **Dakota Nation Gaming Enterprise ("DNGE")** is a business enterprise of the Tribe, regulated by the Sisseton-Wahpeton Oyate **Tribal Gaming Commission ("SWOTGC").** 

DNGE is issuing this Request for Proposals ("RFP") to engage an organization (the "Proposer") to provide a detailed list for the **New Convention Center to the Dakota Sioux** Casino ("DSC") and Hotel located just north of Watertown, South Dakota (the "Project"). Proposals must specifically address every item as set forth in the specifications contained herein. Failure to directly address any item in the specifications may be grounds for rejection. DNGE reserves the right to reject any or all Proposals received or to withhold the award for any reason it may determine and to waive or decline to waive irregularities in any proposal.

The mission of DNGE is to stimulate economic development on the Lake Traverse Reservation and its surrounding communities by providing meaningful job opportunities and maximizing profits to ensure success for the future generations, thus allowing for self-sufficiency and selfdetermination for the Tribe.

Proposers must submit their Proposal by 3:00pm **CST on October 20, 2022 to:** 

TeriElle Standing Soldier, Purchasing Manager **Dakota Sioux Casino** 

16415 Sioux Conifer Road

Watertown, South Dakota 572021

1-605-884-1663

terielle@dakotasioux.com

PROJECT DESCRIPTION

A. Project Background Information:

DSC is located in South Dakota about 10 minutes north of Watertown, and just 4 miles west of Interstate 29 (Exit 185-Waverly Road). DSC offers approximately 400 slots, 10 table games, 6 table poker room, Vegasstyle sports book, 95 room hotel, multiple F&B venues, 300 seat event center, gift shop, RV park and gas station/convenience store. Except for a major overhaul of the HVAC systems in 2021, the Dakota Sioux Hotel has not received any significant upgrades since its original construction in 2006.

B. Project Scope: Project: To create a new convention center/building west of the Dakota Sioux Casino where there is a concrete pad already in place.

**Detail of work:** 

Building cost-over head doors, windows and gutters and downspouts, excavation to tie into storm sewer with down spouts.

Concrete-concrete work to allow D. for clear span building.

Wall Frame-wall framing erection and tie into existing building, exterior and

interior finishing, etc... **HVAC-heating and cooling** F.

Plumbing G.

**Electrical & Lighting** Н.

I. Insulation-Insulation spray foam walls

J. Interior walls

Q.

K. Millwork & Trim

Floor Coverings-No floor covering in 125'x175' area. Concrete floor only.

М. **Building Cost-Building package** materials

N. Specialty-Specialties crane fees and beam setting costs to handle the 112 tons of steel I beams.

Ο. Specialty-specialties(elevator)

P. **Building Cost-interior materials** not supplied with building package

Specialty- Tero tax, use tax and

excise tax

R. Specialty-fire sprinkler system for building and elevator

Specialties-equipment renting Requirements:

All bids must comply with the Sisseton Wahpeton Oyate Tribal Business License and TERO certification, if applicable.

Proposer must have workmen's compensation coverage and liability insurance.

The Sisseton Wahpeton Oyate ("SWO") TERO and Tribal Tax requirements are: TERO tax 6. is 3%, SWO tribal use tax is 5.50% and SWO tribal excise tax is 2.00%. All bids must have total cost per bid item and total cost for project. Failure to comply with requirements will result in an incomplete bid and may not be considered.

The exact scope of services selected by DNGE shall be set forth in the contract between **DNGE** and the selected Proposer.

REQUIRED PROPOSAL FORMAT AND CONTENT

Proposals must address all the following points: A. Proposer's History, Business Structure, **Experience and Capabilities** 

i. General Information

a. Legal name of the Proposer's business.

b. Name the Principal(s) of the business.

c. Name, telephone number and email address of the representative authorized to discuss this proposal on behalf of the Proposer.

d. Number of employees of the Proposer's business. e. Date of establishment of the

Proposer's business. ii. **Financial** Information Disclose any bankruptcy, insolvency, or re-

iii. Experience and Capabilities

the past five (5) years.

a. Generally, describe the Proposer's business and capabilities with an emphasis on the capability to provide the products and services sought in this RFP.

organization involving the Proposer within

b. Provide a list of three (3) references, including name, telephone number and email address of the primary representative, of organizations or businesses ("customers") that the Proposer has provided similar products and services within the past (5) years. Provide for each reference the name of the customer, the jurisdictions in which the services were provided, and the dates the services were provided. You may include copies of written letters of recommendations as well.

iv. Integrity and Ethics

a. Identify any actual or potential conflicts of interests that may arise from the award of a contract to the Proposer pursuant to this RFP and identify how the Proposer plans to address any actual or potential conflicts of interest.

b. Provide a copy of any letter provided from a regulatory jurisdiction, foreign or domestic, addressing any investigations, findings, fines, fees, and/or discipline relating to the Proposer's business activities within the past three (3) years.

B. Approach to the Project

i. Provide a summary of approach to the Project with key milestones. Proposers are asked to consider the following in their narrative response:

a. Participation that Proposer will require from DNGE staff.

b. Workflow planning during the project, e.g., scheduling work by floor, to again minimize disruption to hotel operations.

c. Planned hours of services rendered on-site during the project.

C. Unique Qualifications (if any) - Provide a summary statement of any strengths and capabilities Proposer believes will single out themselves as the best organization to accomplish this Project.

D. Pricing Proposal

Provide detail pricing by the individual items/areas listed under the Project Scope.

Provide total price to cover the entire Project Scope.

iii. Identify any specific services not covered or included in Proposal pricing or

fee(s). **BASIS OF AWARD** 

A. The award of the contract for the Project will be based on the criteria and guidelines established by DNGE. The award will be made after a careful evaluation by DNGE and will be based on demonstrated competence as well as what is in the best interests of the Tribe. DNGE and/or the Tribe may choose to interview the Proposer(s) that rank highest. B. The evaluation factors reflect a wide range of considerations. The objective is to choose the Proposer capable of providing quality products and services that will help DNGE achieve the goals and objectives of the Project within a reasonable budget.

**INSURANCE** A. The selected organization will be required to provide proof of comprehensive general commercial liability insurance and professional liability insurance coverage to protect against acts of negligence on the part of its employees in the normal course of business.

**ADDENDUM** 

A. Any addendum to this RFP will be mailed, emailed, or sent by facsimile to all potential organizations who have been issued a copy of the RFP. In the event of an addendum, DNGE, at its sole discretion, may extend the Proposal submission deadline, as it deems appropriate.

OTHER INFORMATION RELATED TO THIS RFP

A. Costs or preparation of Proposals will be borne by the proposer.

B. This RFP does not constitute an offer of employment or a contract for services.

C. DNGE reserves the option to reject any or all Proposals, whether selected or rejected.

D. DNGE reserves the right to award the contract to the organization which presents the Proposal which, in the judgment of DNGE, best accomplishes the desired results.

TRIBAL SOVEREIGN IMMUNITY. Nothing contained in this RFP shall constitute or be construed to constitute a waiver of the Tribe's or DNGE's sovereign immunity from suit.

#### **REQUEST FOR PROPOSALS FOR 3rd Cell of Lagoon**

"DAKOTA SIOUX CASINO - 3rd Cell of Lagoon"

The Sisseton-Wahpeton Oyate of the Lake Traverse Reservation (the "Tribe") is a federally recognized American Indian Tribe with reservation lands located in the States of North Dakota and South Dakota. The Dakota Nation Gaming Enterprise ("DNGE") is a business enterprise of the Tribe, regulated by the Sisseton-Wahpeton Oyate **Tribal Gaming Commission ("SWOTGC").** 

**DNGE** is issuing this Request for Proposals ("RFP") to engage an organization (the "Proposer") to provide various detail of work for a 3rd cell of Lagoon to the Dakota Sioux Casino ("DSC") and Hotel located just north of Watertown, South Dakota (the "Project"). Proposals must specifically address every item as set forth in the specifications contained herein. Failure to directly address any item in the specifications may be grounds for rejection. DNGE reserves the right to reject any or all Proposals received or to withhold the award for any reason it may determine and to waive or decline to waive irregularities in any proposal.

The mission of DNGE is to stimulate economic development on the Lake Traverse Reservation and its surrounding communities by providing meaningful job opportunities and maximizing profits to ensure success for the future generations, thus allowing for self-sufficiency and selfdetermination for the Tribe.

Proposers must submit their Proposal by 3:00pm **CST on October 20, 2022 to:** 

TeriElle Standing Soldier, Purchasing Manager **Dakota Sioux Casino** 

16415 Sioux Conifer Road Watertown, South Dakota 572021 1-605-884-1663

terielle@dakotasioux.com 1. PROJECT DESCRIPTION

A. Project Background Information:

DSC is located in South Dakota about 10 minutes north of Watertown, and just 4 miles west of Interstate 29 (Exit 185-Waverly Road). DSC offers approximately 400 slots, 10 table games, 6 table poker room, Vegasstyle sports book, 95 room hotel, multiple F&B venues, 300 seat event center, gift shop, RV park and gas station/convenience

Except for a major overhaul of the HVAC systems in 2021, the Dakota Sioux Hotel has not received any significant upgrades since its original construction in 2006.

B. Project Scope:

i. Project: to create a 3rd cell of Lagoon for Dakota Sioux Casino and Hotel. There are 2 lagoon cells on property. Their measurements are 4.5 acres, 4.4 acres and 6 feet deep.

**Detail of work:** 

ii. site selection

iii. size and shape iv. embankments

v. waste stabilization pond inlets

vi. waste stabilization pond outlets vii. flow measuring devices

waste stabilization viii. pond

interconnections ix. waste stabilization pond protective

x. waste stabilization pond construction aspects

Requirements:

measures

a. All bids must comply with the Sisseton Wahpeton Oyate Tribal Business License and TERO certification, if applicable.

b. Proposer must have workmen's 4. compensation coverage and liability insurance.

The Sisseton Wahpeton Oyate ("SWO") TERO and Tribal Tax requirements are: TERO tax is 3%, SWO tribal use tax is 5.50% and SWO tribal excise tax is 2.00%. All bids must have total cost per bid item and total cost for project. Failure to comply with 5. requirements will result in an incomplete bid and may not be considered.

The exact scope of services selected by DNGE shall be set forth in the contract between DNGE and the selected Proposer. REQUIRED PROPOSAL FORMAT AND

CONTENT Proposals must address all the following 6.

A. Proposer's History, Business Structure, **Experience and Capabilities** i. General Information

a. Legal name of the Proposer's

business. b. Name the Principal(s) of the

c. Name, telephone number and email address of the representative

authorized to discuss this proposal on behalf of the Proposer. d. Number of employees of the Proposer's business.

e. Date of establishment of the

Proposer's business. **Financial Information** 

a. Disclose any bankruptcy,

insolvency, or re-organization involving

the Proposer within the past five (5)

iii. Experience and Capabilities

a. Generally, describe Proposer's business and capabilities with an emphasis on the capability to provide the products and services sought in this RFP.

b. Provide a list of three (3) references, including name, telephone number and email address of the primary representative, of organizations or businesses ("customers") that the Proposer has provided similar products and services within the past (5) years. Provide for each reference the name of the customer, the jurisdictions in which the services were provided, and the dates the services were provided. You may include copies of written letters of recommendations as well. iv. Integrity and Ethics

a. Identify any actual or potential conflicts of interests that may arise from the award of a contract to the Proposer pursuant to this RFP and identify how the Proposer plans to address any actual or potential conflicts of interest.

b. Provide a copy of any letter provided from a regulatory jurisdiction, foreign or domestic, addressing any investigations, findings, fines, fees, and/ or discipline relating to the Proposer's business activities within the past three (3) years.

B. Approach to the Project

Provide a summary of approach to the Project with key milestones. Proposers are asked to consider the following in their narrative response:

a. Participation that Proposer will require from DNGE staff.

b. Minimization of downtime for hotel room rental availability

c. Workflow planning during the project, e.g., scheduling work by floor, to again minimize disruption to hotel operations.

d. Planned hours of services rendered on-site during the project.

C. Unique Qualifications (if any) - Provide a summary statement of any strengths and capabilities Proposer believes will single out themselves as the best organization to accomplish this Project.

D. Pricing Proposal

Provide detail pricing by the individual items/areas listed under the Project Scope.

Provide total price to cover the entire Project Scope.

Identify any specific services not covered or included in Proposal pricing or fee(s).

**BASIS OF AWARD** 

A. The award of the contract for the Project will be based on the criteria and guidelines established by DNGE. The award will be made after a careful evaluation by DNGE and will be based on demonstrated competence as well as what is in the best interests of the Tribe. DNGE and/or the Tribe may choose to interview the Proposer(s) that rank highest. B. The evaluation factors reflect a wide range of considerations. The objective is to choose the Proposer capable of providing quality products and services that will help DNGE achieve the goals and objectives of the Project within a reasonable budget.

**INSURANCE** 

A. The selected organization will be required to provide proof of comprehensive general commercial liability insurance and professional liability insurance coverage to protect against acts of negligence on the part of its employees in the normal course of business.

**ADDENDUM** 

A. Any addendum to this RFP will be mailed, emailed, or sent by facsimile to all potential organizations who have been issued a copy of the RFP. In the event of an addendum, DNGE, at its sole discretion, may extend the Proposal submission deadline, as it deems appropriate.

OTHER INFORMATION RELATED TO THIS

A. Costs or preparation of Proposals will be

borne by the proposer. B. This RFP does not constitute an offer of employment or a contract for services.

C. DNGE reserves the option to reject any or all Proposals, whether selected or rejected. D. DNGE reserves the right to award the contract to the organization which presents

the Proposal which, in the judgment of

DNGE, best accomplishes the desired results. TRIBAL SOVEREIGN IMMUNITY. Nothing contained in this RFP shall constitute or be construed to constitute a waiver of the

Tribe's or DNGE's sovereign immunity from

The Invest to Protect Act:

Creates a grant program at the Department of Justice focused on improving the recruitment and retention of local law enforcement and providing training and access to mental health resources. Grants may be used to fund "eligible activities" including de-escalation training, law enforcement officer signing and retention bonuses, training for handling situations involving domestic violence and responding to calls for service involving persons with substance use disorders, and improved access to mental health care services for law enforcement officers. To be eligible, law enforcement agencies must employ fewer than 125 officers, a threshold which will cover more than 95 percent of police departments in the

## Roberts Co. Sheriff's Office reports arrests

Sisseton, SD – Sept. 23, 2022 – (Today) at approximately 5:37 pm a Sisseton Police Officer had observed Jasmine Dumarce and Jordan Cloud traveling in a vehicle in Sisseton. The officer knew that Cloud and Dumarce were both wanted through the South Dakota Department of Corrections for absconding from parole as well as suspects in a highprofile theft in Watertown, South Dakota. The officer initiated a traffic stop in Sisseton and the vehicle fled

north of Sisseton at speeds in excess of 110 mph.

The Roberts County Sheriff's Office, Sisseton-Wahpeton Tribal Police, and South Dakota Highway Patrol continued the pursuit which lasted approximately one hour and ended in Roberts County.

The driver, Jasmine Dumarce, and passenger, Jordan Cloud were apprehended without further incident.

Both Cloud and Dumarce had been released from prison prior to completing their respective sentences and placed on parole. Both had not been in contact with their parole

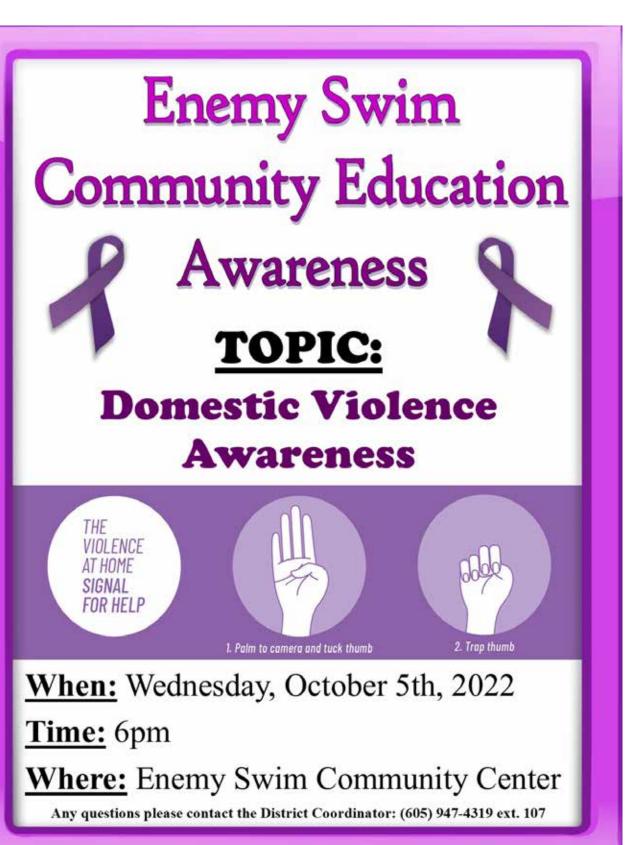
Jasmine Dumarce was charged with the following by our deputies: aggravated eluding, speeding (26 mph or more), reckless driving, suspended driver's license, 3x stop sign violations, DUI, possession of a controlled substance (meth), possession of drug paraphernalia, and a warrant through

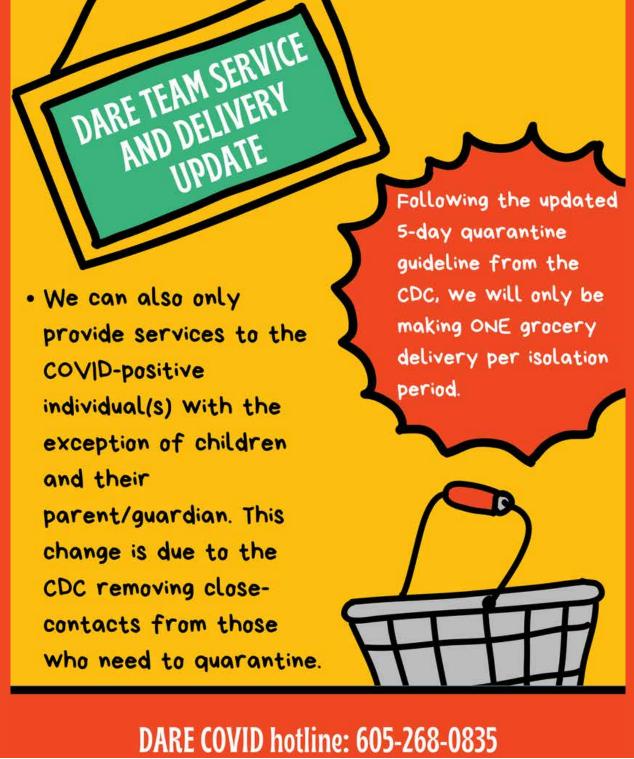
Jordan Cloud: 2x Roberts court of law. County warrants (involving charges

such as but not limited to: eluding, stolen property, possession of controlled substances), and a warrant for Parole.

This incident was a collaborative effort between agencies which resulted in the successful apprehension of two wanted individuals who are a clear risk to the public. We would like to thank the Marshall County Sheriff's Office, Sisseton-Wahpeton Tribal Police, South Dakota Highway Patrol, and Sisseton Police Department.

A reminder that all individuals are innocent until proven guilty in a





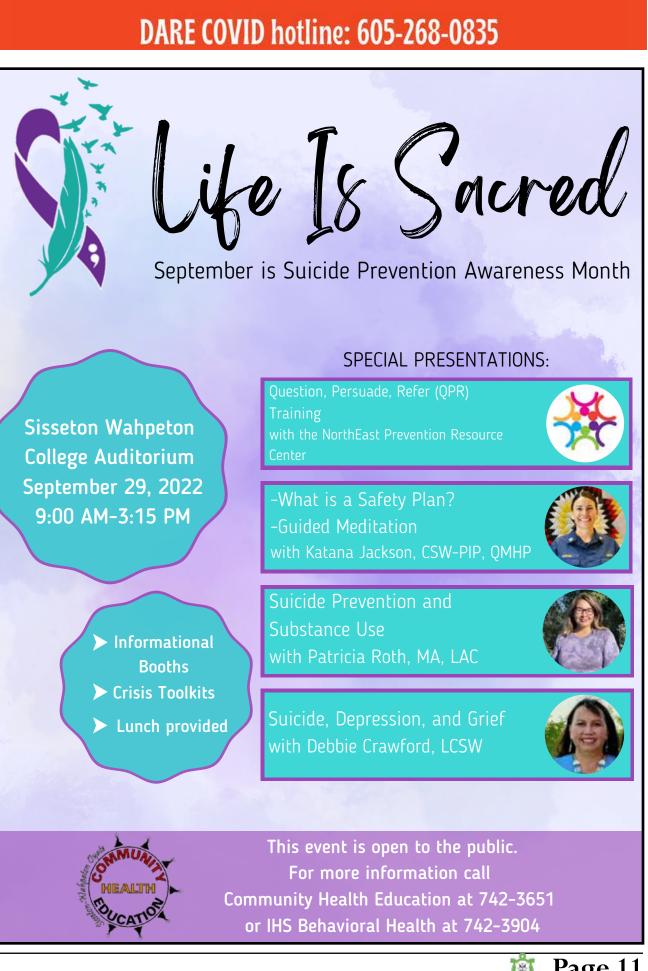
# **SWO Fish & Wildlife Special Moose License Drawing** This drawing is available to enrolled Sisseton Wahpeton Tribal

Members whom are currently eligible for SWO big game permits. Raffle entries are currently available for \$20 each by utilizing our on-line license site or purchasing raffle tickets over the counter in the SWO F&W office. Multiple raffle entries may be purchased for the drawing to increase a person's odds of being drawn. The moose license raffle purchase option will be available up until the drawing is held.

The drawing will be held immediately following the observation of a moose on Tribal/Trust land anytime during the designated season of September 3, 2022 through January 29, 2023. The observation must be confirmed by an F&W staff member.

The successful lottery ticket holder will be guided by an SWO F&W Ranger or another designated staff member. Once the moose has been harvested the field handling and loading of the carcass into the moose license holder's vehicle will be provided by the SWO F&W staff members. Processing of the moose will be the license holder's responsibility.

There will be no refunds or credits for raffle purchase regardless if a drawing was held or not.



## **Buffalo Lake District Members**

#### **September Regular District Meeting:**

Thursday, September 29th, 2022 at the Buffalo Lake District

Supper will be served at 5:00 p.m. Meeting will start at 6:00 p.m.

A zoom link will be provided one day prior to the meeting. Please contact Heather Williams, District Secretary for more information.

#### Birthday checks are done at the District Meetings ONLY!

#### **September Birthdays:**

Birthday checks for June birthdays ages 18 years old to 54 years old will be distributed at the district meeting. Must be present to pick up birthday check and must bring a photo

#### Vacant Board:

The Reservation Planning Commission (RPC) position has been declared vacant. If you would like to submit your letter of intent for the RPC Board, please submit your letter to Cassandra Mason at <a href="mailto:cassandram@swo-nsn.gov">cassandram@swo-nsn.gov</a>

The deadline to submit your name will be on Thursday, September 29th, 2022 at 5:00 p.m. If you have any questions, contact Cassandra at 605-927-9044

Buffalo Lake District will be giving away the loveseat, (2) recliners, couch and (2) chairs that are currently in the district center at the next district meeting on Thursday, September 29th at 6:00 p.m.

Any Buffalo Lake District member that is interested in the furniture can submit their name for (1) piece of furniture. Deadline to submit your name is at 6:00 p.m. on 9/29/2022.

Winner of the furniture must haul.

## **District Executive Phone Numbers:**

District Chairman: Kenneth "Dicky" Johnson- (605) 924-6215

District Councilman: Louie Johnson- (605) 951-4960 District Vice-Chairman: Billy Canku- (605) 880-2924 District Treasurer: Kayline LaBelle- (605) 419-7584 District Secretary: Heather Williams- (605) 268-1104

## Former Tribal IT Director sentenced in Federal Court for roles in Bribery Scheme

Sioux Falls, SD - Sept. 19, 2022 was sentenced on September 12, 2022, by U.S. District Judge Charles

Sven Schreiber, age 54, was - United States Attorney Alison J. sentenced to 12 months and one Ramsdell announced that a Florida day in federal prison, followed by man convicted of Bribery Concerning two years of supervised release, and Programs Receiving Federal Funds, a \$15,000 fine. He was also ordered to pay \$100 to the Federal Crime Victims Fund.

Schreiber was indicted for

#### Tiospa Zina Tribal School Job Openings

\*Special Education: Open until Certified MS/HS Special Ed Teacher: \$5,000 Signing

Certified Elementary Special Ed Self-Contained Teacher: \$5,000 Signing Bonus Elementary Special Ed

Paraprofessional

Paraprofessional Parent Liaison School Counselor or Social

Elementary School: Open until

Worker \*Middle School: Open until filled

Paraprofessional \*High School: Open until filled Certified Teachers (Math, Studies): FACS. Social \$3,000 Signing Bonus MS/HS School Counselors x2 Student Services Coordinator

Dakota Studies: Open until filled

Bribery Concerning Programs

Receiving Federal Funds by a federal

grand jury in May of 2021. Schreiber

Arnaldo Piccinelli, was also charged,

and he pled guilty to Embezzlement

from an Indian Tribal Organization

on May 19, 2022. Piccinelli was

sentenced to two years of probation.

in or around December 2015,

Schreiber became the Director of the

Information Technology Department

of the Standing Rock Sioux Tribe.

Schreiber's duties included serving as the Tribe's primary contact with outside vendors and generating bids,

contracts, and agreements relating to

the work of the Tribe's Information

Schreiber contracted with Piccinelli

to provide information technology

services on a contract basis with the

Tribe. Schreiber served as Piccinelli's point of contact regarding all of

the contracts with the Tribe. The

Tribe paid Piccinelli or his company, Hexagon Code, Incorporated, at

the direction of Schreiber. At some

time after Piccinelli entered into the contract, Schreiber solicited Defendant Piccinelli for money. As a

result, Defendant Schreiber received

cash payments of approximately

by the U.S. Attorney's Office and the

FBI. Assistant U.S. Attorney Jeremy

R. Jehangiri prosecuted the case.

The investigation was conducted

On behalf of the Tribe,

Technology Department.

According to court documents,

co-defendant,

pled guilty on May 23, 2022.

Schreiber's

Certified MS Dakota Studies Teacher: \$3,000 Signing Bonus

\*Cook/Dishwasher: Open until

\*Facilities/Transportation: Open until filled Bus Drivers: \$2,000 Signing Bonus

Reimburse CDL DOT Physical Card Renewal Custodians

\*\*\* Pre-employment background checks are required.

\*\*\* Full benefits and retirement package available. Employer matches up to 7% in 401K. Jennifer Williams Human Resources Director

Tiospa Zina Tribal School PO Box 719 #2 Tiospa Zina Dr. Agency Village, SD 57262 Phone: (605) 698-3953 Ext. 208 Fax: (605) 698-7686

Schreiber must self-report to the institution designated or the U.S. Marshals Office by 2:00pm on November 15, 2022.

This case was brought pursuant to the Guardians Project, a federal law enforcement initiative to coordinate efforts between participating agencies, to promote citizen disclosure of public corruption, fraud, and embezzlement involving federal program funds, contracts, and grants, and to hold accountable those who are responsible for adversely affecting those living in South Dakota's

## **ENEMY SWIM DAY SCHOOL**

Has the following job openings for the 2022-2023 School Year: · Special Education Para Educator - Sign on bonus \$1,000/ Federal Employee Health Benefits (FEHB)

• Behavior Technician - Sign on bonus \$2,000/Federal Employee Health Benefits (FEHB)

• FACE Home Based Parent Educator (Sign on bonus \$1,000) Enemy Swim Day School is an equal opportunity employer and does not discriminate on the basis of race, national origin, religion, age, sex, marital status or disability. Indian Preference policy applies. For more information visit our website to see our career opportunities at www.esds.us.

30-4tc

Guardians Project is another step of federal law enforcement's ongoing efforts to increase engagement, coordination, and positive action on behalf of tribal communities. Led by the U.S. Attorney's Office, the about the Guardians Project, please FBI; the Offices of Inspector General for the Departments of Interior, suspected crime, please contact law Health and Human Services, Social Security Administration, Agriculture, Transportation,

Indian country communities. The Education, Justice, and Housing and Urban Development; IRS Criminal Investigation; U.S. Postal Inspection Service; and the U.S. Postal Service, Office of Inspector General.

For additional information participating agencies include: the contact the U.S. Attorney's Office at (605) 330-4400. To report a enforcement at the federal agency's locally listed telephone number.

## **Introduce Bill to reform** Veteran records backlog

Washington, DC - Sept. Records Center (NPRC) within Rounds (R-S.D.) and Jon Ossoff Administration (NARA). (D-Ga.) introduced the Access for Veterans to Records Act. This uniform have sacrificed so much to legislation would work to eliminate the backlog of veteran records requests at the National Personnel

14, 2022 - U.S. Senators Mike the National Archives and Records

"Our men and women in protect our freedom," said Rounds. "The current backlog is unacceptable and impedes veterans' ability to access

Sisseton Wahpeton College will be taking **sealed bids** for plumbing work. Details as follows:

-43 yards of connection from an existing waterline to a greenhouse. -2 water faucets needed.

-1 stub-out

Sealed Bids must be sent to The Extension Program no later than October 6<sup>th</sup>, 2022 at 4:30 PM. (P.O. Box 689, Sisseton, SD 57262) Contact person: John Christopherson at



# B. Kornmann.

## Sisseton-Wahpeton Oyate Human Resource Department LAKE TRAVERSE RESERVATION **BOX 509**

AGENCY VILLAGE, SOUTH DAKOTA 57262-0509

The Sisseton Wahpeton Oyate is seeking to fill the following position(s):

Admin Assistant(Part-Time) Head Cook CD Tech

Project Director

VCO-Ordinance Work Group **Elderly Nutrition** Dakotah Pride Center

Youth & Family TREE

Little Steps Daycare

Closing Date: September 30, 2022 @ 12:00PM (Noon)

**Brownfields Coordinator** Closing Date: October 7, 2022 @ 12:00PM (Noon)

Associate Judge & Chief Justice Judicial Committee Tribal Executive Committee In-House Attorney Paralegal Legal Department Tribal Prosecutor Tribal Court Tax Department Attorney/Tax Director Fish and Wildlife Biologist Technician

Cultural & Spiritual Case Manager Tribal Court/Mayuteca Treatment Program Court Addictions Counselor Tribal Court/Mayuteca Treatment Program Recovery Peer Counselor Dakotah Pride Center

Lead Evaluator/Data Specialist Youth and Family Tree Chief Financial Officer Finance JOM Classroom Aide **TED-JOM** Director, Head Start-Early Head Start Education Special Needs/Disability Manager Head Start Teacher Aide (3) & Teacher Aide/Bus Monitor Head Start Teacher (2) Early Head Start Bus Driver (Part-Time) Head Start Transport Officer Law Enforcement Patrolman (2) Law Enforcement Highway Safety Officer Law Enforcement School Resource Officer Law Enforcement Van Driver (Part-Time) **Elderly Nutrition Program** 

<u>Positions Open Until Fi</u>lled Job description and application are online: http://www.swo-nsn.gov/contact/employment (Tribal preference will apply)

Child Care Worker (5 Positions)

Angel DeCoteau at 605-698-8238 or AngelDeCoteau@swo-nsn.gov / Denise Hill at: 605-698-8251 or DeniseH@swo-nsn.gov

## **Job Openings** September 23, 2022 Dakota Sioux Casino & Hotel is seeking to fill the following employment position Indian Preference will apply/EEO Contact the Human Resources Department for a complete job description at 605-884-1652Applications can be filled out online at www.dakotasioux.com Or stop by in-person to complete an employment application Security: Officer (2 Full-Time, Day/Swing/Grave/Weekends/Holidays) **Sports Book:** Sports Book Writer/Teller (2 Full Time, Day/Swing/Weekends/Holidays **Table Games:** Blackjack/Craps Dealer (1 Part Time) Day/Swing/Weekends/Holidays **Porter Services:** Porter (3 Full Time) Day/Swing/Weekends/Holidays (800) 658.4717 R dakotasioux.com 9 16415 Sioux Conifer Rd | Watertown, SD 57201

the services they have earned. This bill I'm leading this bipartisan bill to prevent future backlogs. would work to reform the National Personnel Records Center so our are coming together to introduce this commonsense legislation."

service records. It can impact their access to health care and veterans'

address the backlog.'

As of July 2022, NPRC still had by Senators Mike Braun (R-Ind.) and veterans can acquire their records a backlog of 499,000 records requests in a timely manner. I am pleased my from veterans. The Access for colleagues on both sides of the aisle Veterans to Records Act would direct NARA to submit a plan to Congress for eliminating the current backlog. "Too many Georgia veterans are Within the plan, NARA would be having to wait too long to access their required to include timeframes for reducing the backlog, as well as steps to improve customer service and benefits," said Ossoff. "That's why upgrade technology infrastructure to

## Request for Quote

Carolyn

Old Tribal Police Department

Rounds and Ossoff were joined

RFQ for the demolition and debris removal of the old Tribal Police building, leveling of the lot with 6 inches of gravel located at Willard Lafromboise Ave, Sisseton, SD 57262. Agency Village SD 57262 Bids due on September 30, 2022 by 12:00 p.m. Bid opening will be October 3, 2022 at 11:00 a.m.

All Quotes MUST have the following attached;

1. Quote

2. SWO Business License

Jeanne Shaheen (D-N.H.).

Congresswoman

3. Insurance/Bonding Please Submit Quotes to: **SWO Procurement Office** Attn: Lennie Bernard Peters

PO Box 509 Agency Village, SD 57262

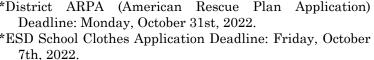
32-2tc

Maloney (D-N.Y.) introduced

companion legislation in the House

of Representatives, which passed in

July by a vote of 406-21.



Next District Meeting: Thursday, October 27th, 2022 - 6pm.

**Enemy Swim District Members** 



## Job Openings

Security Department Dispatcher (2 Full-Time) where needed Officer (3 Full-Time) where needed Supervisor (Full-Time) where needed Revenue Audit Department Revenue Audit Clerk (Full-Time) Day-rotating weekends Sports Book Department Supervisor (Full-Time) where needed Writer/Teller (Full-Time) where needed Support Services Department Laborer (4 Full-Time) where needed Table Games Department

Dealer (2 Full-Time or Part-Time) Rotating No experience required, will train Attendant (2 Full-Time) Day, Swing

Closing Date: Until Filled

Position: Controller (Full-Time)

Closing Date: until filled

If interested please submit application to Human Resources Department 16849 102nd Street SE Hankinson ND 58041 For <u>complete</u> Job Description contact McKayla Grajczyk @ 701-634-3000 ext. 2583 Indian Preference will apply / EEO (Please Provide Tribal Enrollment) Must be licensable by the SWO Gaming Commission

CASINO + HOTEL

Job Openings

The Accounting Department

Is Now Accepting Applications For

Job Description: Supervises and manages all accounting functions. Directs and oversees the Casino Cage and Count room departments. Responsible for all financial reporting including monthly and annual financial statements. Remains current on all Tribal, State and Federal gaming rules and regulations. Coordinates all information required by internal and external auditors. Establishes accounting policies and procedures and ensures adherence to such policies. Oversees all hiring, training, scheduling, counseling, evaluating, and termination of accounting personnel. Informs General Manager and Chief Financial Officer of any irregularities or problems.

Required:
Bachelor's degree or Above in Accounting and 5 years accounting experience, including experience in at least 3 of the following areas: Payroll, AP, Inventory Control, General Ledger, Soft count and Drop Function.
At least 21 years of age.
Prior Controller experience with gaming preferred.
3 years Accounting Supervisory experience.
Demonstrate Knowledge of GAAP.
Experience in Casino Environment.

If interested please submit application to

Human Resources Department

16849 102nd Street SE Hankinson ND 58041

For complete Job Description contact McKayla Grajczyk @

701-634-3000 ext. 2583

Indian Preference will apply / EEO

(Please Provide Tribal Enrollment



## Job opening

## The Event Center Department Is Now Accepting Applications For

Position: Event Staff (2 Full-Time) Day

during a variety of events. Concession workers will complete retail sales of food and alcoholic beverages and also assist with the preparation of food items. Box Office staff will be involved in the sales of event tickets to the public and the processing of ticket orders by phone. They will also be responsible for large sums of cash and accurate shift accounting reports. Staff members assigned to work on the event floor will be responsible for assisting the public in finding their seats, solving seating complaints and problems, taking tickets and providing crowd control and security during an event. Employees assigned to work with banquets held in the Convention Center will be involved in food preparation, bartending and the serving of meals to customers.

> If interested please submit application to Human Resources Department 16849 102nd Street SE Hankinson ND 58041 For <u>complete</u> Job Description contact McKayla Grajczył 701-634-3000 ext. 2583 (Please Provide Tribal Enrollment)



Job Description: Event staff will be assigned to work in various areas of the Convention Center

Closing Date: Until filled



Request for Quote

RFQ for the demolition and debris removal of the old Daycare

building, leveling of the lot with 6 inches of gravel located at

45658 Veterans Memorial Drive. Agency Village SD 57262 Bids

due on September 30, 2022 by 12:00 p.m. Bid opening will be

REQUEST FOR PROPOSAL

1,336 sq ft addition to included two offices, a conference room, storage

room and bathroom aong with a 448 sq ft cold storage garage bay. Work include excavation of site, 18" concrete footings, 4' ICF foundation frost walls, 4" poured slab on grad floor. 2x6 wall construction, engineered roof trusses, 7/16" osb sheeting on walls and 1/2" osb on roof. Anderson 100 series windows along with commercial doors and insulated overhead door with operator. Siding and roofing to match existing building. Interior finish to include R-19 insulation in walls R-60 insulation in attic, drywall, paint, commercial interior doors, commercial grade

carpet along with base cover, suspended ceiling and insulation of kitchenette in conference room. Installation of heat pump

and furnace, electrical to South Dakota electrical code along with a 100 amp23KW Generac generator. Plumbing to include

installation of bathroom toilet, bathroom sink and conference

room sink. Finished grade dirt work around construction site.

All interested parties acknowledge that any Agreement executed

and performed within the Tribe's exclusive jurisdiction is subject to the exclusive jurisdiction of the Tribal Court of Sisseton-Wahpeton Oyate of the Lake Traverse Reservation.

All interested parties acknowledge that they must comply with

the Sisseton-Wahpeton Oyate Ordinances: TERO Chapter

59 Requirements, Wage Rates & Compliance Plan; Business

License Ordinance Chapter 53 and Tax Ordinance Chapter 67;

Plans and material list are at Tristate Lumber.

Location Address: 45385 SD HWY 10, Sisseton, SD 57262

32-2tc

32-2tc

Old Daycare building

1. Quote

PO Box 509

October 3, 2022 at 11:00 a.m.

2. SWO Business License

3. Insurance/Bonding

Please Submit bids to:

**SWO Procurement Office** 

Agency Village, SD 57262

Attn: Lennie Bernard Peters

Please submit sealed bid to:

PO Box 509

**SWO Procurement Office** 

Agency Village, SD 5726

Attn: Lennie Bernard Peters

By: October 20th, 2022 4:00 pm

E-Mailed Bid Submission: lennieBP@swo-nsn.gov

and Chapter 75 Sex Offender Registration.

All Quotes MUST have the following attached;

## Job opening

CASINO + HOTEI

## The Human Resources Department Is Now Accepting Applications For

Position: Benefits Specialist (Full-Time) Day

 $\textbf{\textbf{Job Description:}} \ \ \textbf{Process new enrollments and terminations to determine eligibility for the}$ company's health and 401k plans. Distributes employee benefits insurance documents. Inputs employee and dependent information for all eligible employees, ensuring accurate payroll deductions. Processes employment verification pertaining to assistance programs. Maintains insurance and 401k files. Processes short and long term disability paperwork

Closing Date: Until filled

Required:

Cage Department

High School Diploma/GED At least two (2) years' experience in health insurance.

Thorough knowledge of office practices: Microsoft office. Minimum three (3) years' of data processing experience.

Must respect confidentiality of department.

If interested please submit application to Human Resources Departme 16849 102nd Street SE Hankinson ND 58041 For <u>complete</u> Job Description contact McKayla Grajczyk
701-634-3000 ext. 2583 Indian Preference will apply / EEO

Must be licensable by the SWO Gaming Commission



## Job Openings

## The Marketing Department Is Now Accepting Applications For

Position: Director (Full-Time)

Job Description: Develops and executes long and short term marketing strategies to support brand growth,

Closing Date: until filled Starting Wage: D. O. E.

Required: elors of Science degree in Business/Marketing or related field and 5 years of experience in casino marketing

At least 21 years of age.

Strong computer skills with experience in word processing, databases, and spreadsheets. (ability to demonstrate proficiency)

proficiency)
Thorough knowledge of ticket office operations & procedures.
Strong project management skills.
Highly organized and ability to adapt quickly to changing priorities.

Excellent written and communication skills

Excellent writer and communication sanisation skills.

Accurate and detail-orientated, excellent problem solving skills, and excellent in public speaking.

If interested please submit application to **Human Resources Department** 16849 102nd Street SE Hankinson ND 58041 For complete Job Description contact McKayla Grajczyk @ 701-634-3000 ext. 2583 Indian Preference will apply / EEO (Please Provide Tribal Enrollment)



## The Support Services Department Is Now Accepting Applications For

Position: Journeyman Electrician (Full-Time)

Job Description: Electrician is responsible for preforming skilled level electrical work in the installation, alteration, maintain and repair electrical wiring, equipment and fixtures. Ensure that work is in accordance with relevant codes. May install or service all buildings, parking lot lightings and buildings fire alarms systems. Maintain emergency generators and emergency electrical systems.

Required: Associate's degree (AA) or equivalent from 2-year college or technical school. Three or more years experience working as a journeyman. Must have valid journeyman's license in the applicable state.

Closing Date: Until filled Starting Wage: Negotiable

> If interested please submit <u>application</u> to **Human Resources Department**  $16849\ 102 nd\ Street\ SE\ Hankinson\ ND\ 58041$ For  $\underline{\mathbf{complete}}$  Job Description contact McKayla Grajczyk @ 701-634-3000 ext. 2583 Indian Preference will apply / EEO Must be licensable by the SWO Gaming Commission



## **Job Openings**

The Marketing Department Is Now Accepting Applications For

Position: Graphic Designer/Social Media (Full-Time)

**Job Description:** Designs, produces and traffics all phases of production from graphics through printing to delivery and billing. Develops and implements brand standards. Responsible for maintaining nsistent image of overall property and branding.

Closing Date: until filled

Required: At least 21 years of age. 2 year degree preferred or 2 years' experience or equivalent. Expertise in the full Adobe suite. PC knowledge.

Copy writing skills. Knowledge of casino and tribal gaming regulations to ensure compliance in appropriate areas of Must obtain a Gaming license for all 3 properties.

> If interested please submit application to **Human Resources Department** 16849 102nd Street SE Hankinson ND 58041 For  $\underline{\mathbf{complete}}$  Job Description contact McKayla Grajczyk @ 701-634-3000 ext. 2583 Indian Preference will apply / EEO (Please Provide Tribal Enrollment)



## Job Openings

Cashier (3 Full-Time) 3 Gravevard Supervisor (2 Full-Time) Graveyard Count Department Team Member (Full-Time) 3:00am to finish Food & Beverage Department Administrative Assistant (Full-Time) where needed Cashier (Full-Time) where needed Cook III (3 Full-Time) where needed Wait Staff ((Full-Time) Day C-Store Department Clerk (5 Full-Time) Swing, Graveyard Hotel Department Housekeeping Supervisor (Full-Time) Day Housekeeping Department Attendant (20 Full-Time) where needed Marketing Department Customer Service Technician (Full-Time) Rotating Day and Swing shift

Closing Date: Until Filled Two identifications documents required upon hire

> If interested please submit  $\underline{\operatorname{application}}$  to Human Resources Department  $16849\ 102 \mathrm{nd}$  Street SE Hankinson ND 58041For  $\underline{\operatorname{complete}}$  Job Description contact McKayla Grajczyk @ 701-634-3000 ext. 2583 Indian Preference will apply / EEO (Please Provide Tribal Enrollment) Must be licensable by the SWO Gaming Comm







## **COVID-19 VACCINE BOOSTERS**

Let's reach community immunity!

Protect yourself. Protect your family. Protect your elders.

## Anybody 12\* and older regardless of IHS Eligibility

What: NEW COVID-19 Booster -- now targets the original virus that causes COVID-19 and the current Omicron variants

Location: 100 Lake Traverse Drive - Sisseton, SD

For more information: 605-742-3768

Must have completed a primary vaccine series and must be at least 2 months since your last dose or booster

\*Under 18 must be accompanied by parent/legal guardian

If you have never received care at our clinic, we can make a chart for
you specifically for the vaccine

Important Information

You should <u>not</u> get a COVID-19 vaccine if you:

Have had a known COVID-19 exposure and are currently quarantined

Have symptoms of COVID-19, including a cough, fever, shortness of breath, or loss of taste or smell
 Have a pending COVID-19 test

JOY RANCH NATIVE AMERICAN

# POW WOW

Saturday, October 8, 2022 1-6 PM

@ Joy Ranch, Florence, SD

RAISING AWARENESS OF THOSE IMPACTED BY SEXUAL ASSAULT & HONORING SURVIVORS

PM GRAND ENTRY 4 PM SUPPER—All Are Welcome! 6 PM GRAND ENTRY
Event MC's - Butch Felix, Norbert & Bonnie Bellonger



BRING YOUR OWN CHAIR & JOIN US FOR THE POW WOW. VENDOR SPACE IS AVAILABLE. CALL Avina 605.237.7329

SPECIAL THANKS TO OUR SPONSORS

Haugan and Nelson Realty
Jo Vitek, Divine Providence of South Dakota
Mike Cartney, Lake Area Tech
Sisseton Wahpeton Oyate Tribe
Turbak Law Office

## **2022 SISSETON-WAHPETON OYATE HUNTING SEASONS**

	TRIBAL MEMBER	INDIAN NON-MEM.	NON INDIAN		
SMALL GAME	09/01/22-02/28/23	09/01/22-02/28/23	09/01/22-02/28/23		
YOUTH PHEASANT	09/03/22-09/11/22	09/11/22-09/18/22	09/24/22-10/02/22		
PHEASANT	10/01/22-01/31/23	10/08/22-01/02/23	10/15/22-01/02/23		
DOVE	09/01/22-11/09/22	09/01/22-11/09/22	09/01/22-11/09/22		
PARTRIDGE	Closed				
GROUSE	09/03/22-01/01/23	09/10/22-01/01/23	09/17/22-01/01/23		
MUSKRAT,BEAVER	11/01/22-04/30/23	11/01/22-04/30/23	11/01/22-04/30/23		
MINK,WEASEL	11/01/22-01/31/23	11/01/22-01/31/23	11/01/22-01/31/23		
OTHER FURBEARER	Year Round	Year Round	Year Round		
YOUTH WATERFOWL	09/10/22-09/11/22	09/10/22-09/11/22	09/10/22-09/11/22		
DUCKS	09/24/22-12/06/22	09/24/22-12/06/22	09/24/22-12/06/22		
GOOSE	09/01/22-01/06/23	09/01/22-01/06/23	09/01/22-01/06/23		
RIFLE DEER	11/05/22-12/11/22	11/12/22-12/04/22	11/19/22-12/04/22		
YOUTH RIFLE	09/03/22-01/07/23	09/10/22-01/01/23	09/10/22-01/01/23		
ARCHERY	09/01/22-01/01/23	09/10/22-01/01/23	09/17/22-01/01/23		
Muzzleloader	11/02/22-01/01/23	11/19/22-01/01/23	12/01/22-01/01/23		
FALL TURKEY	10/01/22-01/31/23	10/01/22-01/31/23	11/01/22-01/31/23		
SPECIAL MOOSE	09/03/22-01/29/23	Tribal Members Only			

## **2022 SISSETON-WAHPETON OYATE HUNTING FEES**

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	TRIBAL MEMBER	MEMBER	NON-INDIAN	YOUTH	YOUTH	AFFILIATE
Surcharge	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00
SPORTSMAN	\$18.00	N/A	N/A	FREE	N/A	N/A
<b>SMALL GAME</b> (Rabbits,Squirrels)	\$5.00	\$10.00	\$20.00	FREE	\$5.00	\$10.00
FISHING	\$10.00	\$20.00	\$20.00	FREE	FREE	\$10.00
PHEASANT	\$5.00	\$50.00	\$125.00	FREE	\$25.00	\$60.00
DOVE	\$5.00	\$5.00	\$5.00	FREE	\$5.00	\$5.00
GROUSE	\$10.00	\$50.00	\$105.00	FREE	\$15.00	\$50.00
FURBEARER	\$5.00	\$15.00	\$120.00	FREE	\$5.00	\$60.00
СОҮОТЕ	Included w/Furbearer	\$5.00	\$50.00	FREE	\$5.00	\$25.00
WATERFOWL	\$10.00	\$25.00	\$150.00	FREE	\$25.00	\$75.00
RIFLE DEER	Any Deer \$25.00 Antlerless \$20.00 Elder \$10.00	\$275.00	\$300.00	N/A	Reg. Fees	\$150.00
YOUTH RIFLE	N/A	N/A	\$30.00	\$10.00	\$20.00	N/A
ARCHERY	\$20.00	\$195.00	\$250.00	Reg. Fees	Reg. Fees	\$125.00
BLACK POWDER	\$15.00	\$175.00	\$200.00	Reg. Fees	Reg. Fees	\$100.00
FALL TURKEY	\$10.00	\$25.00	\$50.00	Reg. Fees	Reg. Fees	\$25.00

Ages 12 - 15 yrs eligible for youth prices w/ HSC

Juveniles ages 16 yrs & up pay regular fees.

TRIBAL MEM NON-MEM

A 4% Tribal Tax Is Required Of All Non Member License Purchases Excluding Surcharge